UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY /23/14



Doc#: 1507713026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2015 11:16 AM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: A74 Service#: 912105 RL1

Loan#: 6830109538

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby act nowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY B CASTIGLIONE ASA ANTHONY CASTIGLIONE, A SINGLE PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MARCH 27, 2013 Recorded on: APRIL 12, 2013 as Instrument No. 1310204052 in Book No. --- at Page

No. ---

Property Address: 1200 WEST MONROE STREET, CHICAGO, P. 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-105-070-1037

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED 750/1/C

THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2015

U.S. BANK NATIONAL ASSOCIATION

Sherri Hurm, Officer

State of County of KENTUCKY

DAVIESS

On this date of FEBRUARY 25, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Celena Howard

My Commission Expires: 08/20/2018



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6830109538-IL

Exhibit A:

PARCEL ONE:

UNIT 417 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 30, 2003 AS DOCUMENT NO. 0315027090, AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PLACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NO. 118, AS DELINEATED ON TH: SIRVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0315027090, AS AMENDED IRUM TIME TO TIME.

PARCEL THREE: EASEMENT FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT No. 0315034085.