UNOFFICIAL COPY

PREPARED BY & RETURN TO:

Kozeny & McCubbin Illinois, LLC1 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603 KMI No. IL-002280



Doc#: 1507716040 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2015 03:27 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., assigns and transfers to HULSON CITY SAVINGS BANK, FSB, its successors and assigns, all right, title and interest in and to a certain Mortgage executed by JUDY A. CONTORNO and ROBERT E. WILLIAMS and given to Associated Bank Illinois, N.A., dated November 17, 2003, and recorded on December 9, 2003 as decument no. 0334301243 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LEGAL DESCRIPTION:

LOT 54 IN THE WOODS OF OAK HILLS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1989 AS DOCUMENT 89176390 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 910 Baytree Drive, Bartlett, IL (0103)

PROPERTY IDENTIFICATION NO: 06-27-308-003-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

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| IN WITNESS WHEREOF, the undersigned on $\frac{M_{ACC}h}{6}$, $\frac{6}{5}$, has caused this instrument to be executed by $\frac{N_{AC}}{5}$, its |
|---|
| Assistant vice Reesident, and attested by Amer Johnse Clark, it |
| ASSISTANT VICE President, and its Corporate Seal to be hereunto affixed. |
| BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. |
| By: Attested by: MILL |
| Title: Assistant vice President Title: Assistant Vice President |
| THE PERSONAL TIME PROPERTY THE PERSONAL PROPERTY. |
| <u>ACKNOWLEDGMENT</u> |
| STATE OF TEXAS COUNTY OF COllin |
| Before me, Sean R. Young, the undersigned officer, on this, the 6 day |
| (insert name of notary) |
| of <u>MACCh</u> , 2015, personally appeared <u>Draie Juan Alvarado Jc</u> , a known to me |
| or through production of <u>Viver's License</u> as identification, who identified |
| |
| her thimself to be the Assistant vice President of BANK of America, N.A. |
| and Amber Johnse Clark, a known to me or I through production |
| (insert name of signer) |
| of Daver's License as identification, who identified the thinself to be the ASSISTEM VICE President of Bank of America, N.A. The persons and |
| officers whose names are subscribed to the foregoing instrument, and being authorized to do so, |
| acknowledged that they had executed the foregoing instrument as the act of such corporation for the |
| purpose and consideration described and in the capacity stated. |
| SEAN R. YOUNG |
| SEAN R. YOUNG Notary Public (Type or print name below signature) |
| Notary Public State of 7 |
| My Comm. Exp. 08-05-18 Commission No.: 12 9 90 9 4 15 My Commission Expires: 8/5/18 |
| My Commission Expires: |
| THIS DOCUMENT PREPARED BY: |
| Kozeny & McCubbin Illinois, LLC |

Kozeny & McCubbin Illinois, LLC 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603 KMI No. IL-002280