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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
DAWNA HANSON

Doc#: 1507719088 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2016 12:14 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1000525503 1256525 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 127862RL1



Loan#: 9803174854

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: AARON MINKUS AND JENNIFER MINKUS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY ALSO KNOWN AS AARON J. MINKUS AND JENNIFER N. MINKUS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 23, 2013 Recorded on: JUNE 03, 2013 as Instrument No. 1315457607 in Book No. --- at Page No. ---

Property Address: 4348 BOB-O-LINK TERRACE, SKOKIE, IL 60076-0000
County of COOK, State of ILLINOIS
PIN# 10-22-213-059-0000

Legal Description: LOT 13 (EXCEPT THE WEST 77.5 FEET) AND THE WEST 12.5 FEET OF LOT 14 IN GEORGE F. NIXON & COMPANY'S GOLFPVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 16, 1925 AS DOCUMENT 247960, IN COOK COUNTY, ILLINOIS.

S ✓
P ✓
S ✓
M ✓
SCV ✓
E ✓
INT ✓

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Loan#: 9803174854 Srv#: 4127862RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 02 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: _____
Jennifer Fuentes, Assistant Secretary

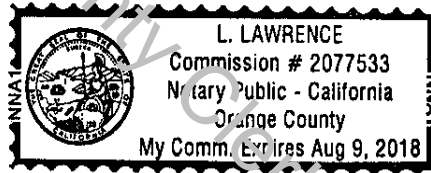
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAR 02 2015 before me, L. Lawrence, a Notary Public, personally appeared Jennifer Fuentes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): L. Lawrence



Property of Cook's Office