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4200-178-ord.dis.cert.def.
STATE OF ILLINOIS
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT – CHANCERY DIVISION

COMMUNITY INVESTMENT CORPORATION,

Plaintiff

-vs-

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
HOUSE A REST LLC-1, JAMES M. VANI, QIANA
REDMOND, CANDICE WEST, JEAN SWANAGAN,
RAPHEAL WHITEHEAD, ZOE STUART, RYAN MARK
LYLE, REGINA S. NELSON, LEGENIA L. HEARNS,
BRANDON SMITH, HEIDI WHITE, TARA DELANEY,
CITY OF CHICAGO, CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT,
NEIGHBORHOOD ASSISTANCE CORPORATION OF
AMERICA, OAK BANK, JAI BEA, JPMORGAN CHASE
BANK, N.A., CHASE BANK USA, N.A., 4614-20
VINCENNES CONDOMINIUM ASSOCIATION,
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR METROCITIES
MORTGAGE, LLC, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUARANTEED RATE, INC., NATIONSTAR
MORTGAGE, LLC AS ASSIGNEE OF BANK OF
AMERICA, N.A., BANK OF AMERICA, N.A., THE BANK
OF NEW YORK MELLON F/K/A THE BANK OF NEW
YORK AS TRUSTEE FOR CERTIFICATE HOLDERS
CWABS, INC. ASSET-BACKED CERTIFICATE SERIES
2006-18, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE
HOME LOANS, INC., BMO HARRIS BANK, N.A. S///
HARRIS, N.A., HSBC BANK USA, N.A. AS TRUSTEE
FOR ACE SECURITIES CORP. HOME EQUITY LOAN
TRUST SERIES 2007-HE3, DEUTSCHE BANK TRUST
COMPANY AMERICAS TRUSTEE RAL 1 2006-QS3
ASSIGNEE OF NATIONAL CITY MORTGAGE, A
DIVISION OF NATIONAL CITY BANK OF INDIANA,
NATIONAL CITY MORTGAGE, A DIVISION OF
NATIONAL CITY BANK OF INDIANA, CHASE HOME

No. 13 CH 14828

Calendar 64

Property Address:

4614-24 S. VINCENNES/444-48 EAST
47TH PLACE, Unit 446-E2
CHICAGO, IL 60653



Doc#: 1507729072 Fee: \$68.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2015 03:52 PM Pg: 1 of 4

[Handwritten signature]
CORD REVIEWER

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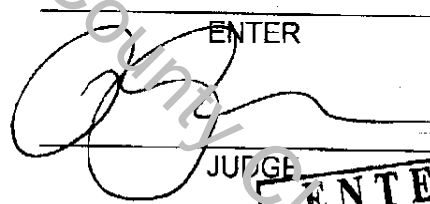
FINANCE, LLC, UNKNOWN OWNERS and
NONRECORD CLAIMANTS,

Defendants,

ORDER DISMISSING CERTAIN PARTY DEFENDANTS

THIS CAUSE COMING ON TO BE HEARD on Motion of the Plaintiff,
COMMUNITY INVESTMENT CORPORATION, the Court having jurisdiction over the
parties and subject matter and being fully advised in the premises;

IT IS HEREBY ORDERED that the Defendants, HEIDI WHITE, (UNIT 446-E2, ^{Room})
DEUTSCHE BANK TRUST COMPANY AMERICAS TRUSTEE RAL 1 2006-QS3
ASSIGNEE OF NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK
OF INDIANA, NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK
OF INDIANA, ^{and Bank of America, N.A., Unit C1} are hereby dismissed as a party defendant.
The date of March 12, 2015 is hereby Stricken.

_____, 2015
ENTER

JUDGE

Attorney No. #4452
HAUSELMAN, RAPPIN & OLSWANG, LTD.
29 East Madison Street
Chicago, Illinois 60602
(312) 372-2020

ENTERED
JUDGE ROBERT E. SENECHALLE - 1915
MAR 10 2015
DURAND J. BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL
DEPUTY CLERK

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Property of Cook County Clerk's Office

I hereby certify that the document to which this certification is affixed is a true copy.

Date **DOROTHY BROWN MAR 18 2015**

Dorothy Brown
Clerk of the Circuit Court
of Cook County, IL



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UNIT 446-E2 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 75 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 1, 2, 3 AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-421-032-1014 (Unit 446-E2)

Commonly known as: 4614-24 S. Vincennes/444-48 East 46th Place, Unit 446-E2, Chicago, IL 60653

AND

UNIT 4624-C1 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 75 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 1, 2, 3 AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-421-032-1007 (Unit 4624-C1)

Commonly known as: 4614-24 S. Vincennes/444-48 East 46th Place, Unit 4624-C1, Chicago, IL 60653