# **UNOFFICIAL COPY**

|                                                                                                                                                                                                                                                                                                                                                                                                | 15 <b>0</b> 7845 <b>0</b> 72D                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAIL TO:                                                                                                                                                                                                                                                                                                                                                                                       | Doc#: 1507845072 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/19/2015 12:21 PM Pg: 1 of 3                                                                                                                                                                                                                                                      |
| SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS THIS INDENTURE, made this Division of Wilmington Savings Fundauthorized to transact business in the Second part, WITNESSETH, that the dollars and no/100s) in hand paid by the pursuant to authority of the Board of Industry described real estate, situate                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |
| SUBJECT TO ANY AND ALL COMOTHER MATTERS OF RECORD. Together with all and singular to otherwise appertaining, and the revand all the estate, right, title, interestaw or equity, of, in and to the above HAVE AND HOLD the said premissecond part, their heirs and assignst The Grantor promises or covenant demands of all persons claiming by PERMANENT REAL ESTATE IND PROPERTY ADDRESS(ES): | venants, conditions Easements, restrictions and any the hereditament and appurterances thereunder belonging, or in versions, remainder and remainders rents, issues and profits thereof, st, claim or demand whatsoever, of the party of the first part, either in ve described premises, with the hereditament and appurtenances: To see as above described, with the appurtenances, unto the part of the |
|                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_\_ day and year first above written.

Assistant Vice President

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# UNOFFICIAL COPY

Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, 2012-17, by Selene Finance LP, as **Attorney in Fact** 

Jason Burr **Assistant Vice President** Its

STATE OF TEXAS

**COUNTY OF HARRIS** 

, a notary public in and for said County, in the State aforesaid, DO HEREBY Constance R Baker Assistant Vice President , personally known to me to be the Jason Burr CERTIFY that for Selene Finance LP, as Attorney in Fact for Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2012-17, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally (s)he signed and delivered the said instrument their Assistant Vice President acknowledged that as the free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of \_

CONSTANCE R BAKER My Commission Expires December 7, 2016

NOTARY PUBLIC

My commission expires: 12-7-2016

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 BY: Jacqueline Konaszewski

REAL ESTATE TRANSFER TAX

19-Mar-2015

COUNTY: 87.50 ILLINOIS: 175.00 TOTAL: 262.50

04-35-408-343-0000 20150101660335 1-722-419-584

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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## EXHIBIT A

#### PARCEL 1:

THAT PART OF LOT 23 IN IRVIN A BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1899559 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17729757, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF LOT 23 IN SAID IRVIN A BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 23 SOUTH 01 DEGREES 43 MINUTES 00 SECONDS EAST A DISTANCE OF 111.59 FFET; THENCE NORTH 88 DEGREES 21 MINUTES 02 SECONDS EAST A DISTANCE OF 28.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 21 MINUTES 02 SECONDS EAST A DISTANCE OF 50.25 FEET; THENCE NORTH 01 DEGREES 38 MINUTES 58 SECONDS WEST A DISTANCE OF 25.07 FEET; THENCE SOUTH 88 DEGREE 21 MINUTES 02 SECONDS WEST A DISTANCE OF 50.25 FEET; THENCE SOUTH 01 DEGREES 38 MINUTES 58 SECONDS EAST A DISTANCE OF 25.07 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

G-149 BEING THAT PART OF LOT 23 IN THE IRVIN A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1899559 AND RECORDED IN THE OFFICE OF THE RECOPDER OF DEEDS AS DOCUMENT NUMBER 17729757 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 23 IN SAID IRVING A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION; THENCE ALONG THE EAST LINE OF SAID LOT 23 NORTH 16 DEGREES 52 MINUTES 40 SECONDS WEST A DISTANCE OF 98.89 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 12 MINUTES 40 SECONDS WEST A DISTANCE OF 10.72 FEET; THENCE NORTH 16 DEGREES 47 MINUTES 20 SECONDS WEST A DISTANCE OF 30.05 FEFT: THENCE NORTH 73 DEGREES 12 MINUTES 40 SECONDS EAST A DISTANCE OF 10.72 FEET; THENCE SOUTH 16 DEGREES 47 MINUTES 20 SECONDS EAST A DISTANCE OF 30,05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRES. AS SHOWN ON THE PLAT OF SUBDIVISION OF IRVIN A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION, REGISTERED AS DOCUMENT NUMBER 1899559 AND RECORDED AS DOCUMENT NUMBER 17729757, IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION REGISTERED AS DOCUMENT LR 1940148 AND RECORDED AS DOCUMENT LIUMBER 17952404 AND IRVING A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION #2 REGISTERED AS DOCUMENT LR 1957828.

# PARCEL 4:

ALL THOSE CERTAIN EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF CARRIAGE HILL ON THE WEST FORK DATED SEPTEMBER 12, 1980 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 15, 1980 AS DOCUMENT NUMBER LR3177702 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25583332 AND AS CREATED BY TRUSTEE'S DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 8, 1979 AND KNOWN AS TRUST NUMBER 46774, TO ARDEN C. SUNDHEIM AND GAIL E. BORGSTROM-SUNDHEIM AND FILED APRIL 6, 1982 AS DOCUMENT NUMBER LR 3255103.

Commonly Known As: 605 Carriage Hill Drive, Glenview, IL 60025