This instrument drafted by and after

recording return to: Daniel Domagala Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3321894025

That a certain mortgage in the original principal amount of \$223,000.00, executed by SYLVIA DE OLIVEIRA, AN UNMARRIED WON'A' I to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successore and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated December 5, 2013 and recorded December 20, 2013 in Document No. 1335404085, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-04-450-043-1007 Commonly known as: 21 W Chestnut St Apt 507 Chicago IL, 60610

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ee

COUNTY OF WAYNE)

On March 18, 2015, before me, Joanna Emler, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nonline: for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing incrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne

1507846507 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 507 AND PARKING SPACE P-82 IN THE 21 WEST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOT 1 IN ASSESOR'S DIVISION OF BLOCK 1 IN BUSHNEILL'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 15 FEET OF WEST. PEARSON STREET LYING WEST OF A LINE DRAWN 39.60 FRET. MORE OR LESS, WEST OF THE WEST LINE OF NORTH STATE STREET AND EAST OF A LINE 216.10 FEET MORE OR LEGS, WEST OF THE WEST LINE OF SAID NORTH STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSISTANCE DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TAT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99206 88; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.