RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN-RECORDED-WATE TO:

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108
SEND-TAX NOTICES TO:
ANTHONY J POULOS
1516 N STATE PKWY APT 9A
CHICAGO, IL 60610-5611

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AN IERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the nature of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY J. POULOS and ELENA POULOS, 1516 N STATE PKWY, UNIT# 9A, CHICAGO, IL 60610-5611, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of November, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page _______ as document no. 0432020115 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT 9-"B", IN 1516 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 15 FEET OF LOT 15, AND ALL OF LOTS 16, 17 AND LOT 18 IN SUBDIVISION OF LOT "A" IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO, SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1976 AND KNOWN AS TRUST NUMBER 1068278, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUTNY, ILLINOIS, AS DOCUMENT NUMBER 23885634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1516 N STATE PKWY, UNIT# 9A, CHICAGO, IL 60610-5611. The Real Property tax identification number is 17-04-210-028-1054

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-210-028-1054 Address(es) of premises: 1516 N STATE PKWY, UNIT# 9A, CHICAGO, IL 60610-5611

1507850030 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Edail 110. 04303334470	(Oontinued)	raye 2
Witness Our hand and seal, this	5TH day of MARCH	20 <u>15</u> (SEA
JACLYN REICHEL	(Name & Title) LN	SVC SP
This instrument was prepared by FIRS IL 60140. D. KLINE	ST AMERICAN BANK, P.O. BOX 307, 201 S.	. STATE STREET, HAMPSHIRE,
STATE OF ILLINOIS)	£
COUNTY OF KANE)ss)	OFFICIAL SEAL JAMIE HERRMANN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FOR THE OF ILLINOIS
	•-	**************************************
On this 5TH day of MARCH JACLYN REICHEL	and known to me to be the $_$	Notary Public, personally appeared LN SVC SP
instrument to be the free and voluntary board of directors or otherwise, for the authorized to execute this said instrum	It executed the within and foregoing instruy act and deed of the said Lender, duly authors uses and purposes therein mentioned, are and that the seal affixed is the corporate services.	ument and acknowledged said prized by the Lender through its nd on oath stated that they are
By Jun Ulliman	Residing at ILLINOIS	
LASER PRO Lensing, Ver. 5.22.10.005 Copr. Hart	and Financial Solutions, no. 19 7, 2" /A. All Rights Reserved IL INLPLYCFRLPLURELEASE.CFC TR-39	5771 PR-1

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