

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When Recorded Return To:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:
EUGENE M. CELLI
GLORIA CELLI
4227 N JUDD STREET
SCHILLER PARK, IL 60176

FOR RECORDER'S USE ONLY

79791314

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

1761424-02 # 175496 1751196-06

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE M. CELLI and GLORIA CELLI, 4227 N JUDD STREET, SCHILLER PARK, IL 60176, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of December, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1001108061, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12, LOT 13 IN BLOCK 1 IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF).

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-16-311-011 & 12-16-311-012
Address(es) of premises: 4227 N JUDD STREET SCHILLER PARK, IL

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)

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Witness Our hand and seal, this 5TH day of MARCH 2015

By: Jaclyn Reichel (SEAL)
JACLYN REICHEL (Name & Title) LN SVC SP.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. B HOWLE

STATE OF ILLINOIS)
COUNTY OF KANE)ss

On this 5TH day of MARCH, 2015, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Virginia Kwaeghe Residing at ILLINOIS

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