

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0360026835

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MALA SURI AND BEVERLY BROWN** to **WELLS FARGO BANK, N.A.** bearing the date 08/27/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1326726049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-212-045-0000

Property is commonly known as: 5633 S HARPER AVE, CHICAGO, IL 60637.

Dated this 18th day of March in the year 2015
WELLS FARGO BANK, N.A.

K Sam

KIMBERLY SAMONTE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25801784 -@ DOCR T1615031012 [C-1] ERCNIL1



D0009695012

UNOFFICIAL COPY

Loan #: 0360026835

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of March in the year 2015, by Kimberly Samonte as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018

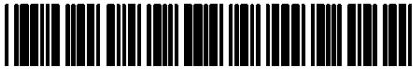


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25801784 -@ DOCR T1615031012 [C-1] ERCNIL1



D0009695012

Property of Cook County Clerk's Office

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'EXHIBIT A'

THE NORTH 20-167 FEET OF THE SOUTH 182.169 FEET (BOTH AS MEASURED ALONG THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWEST CORNER OF LOT 30; THENCE NORTH 77.00 FEET ALONG THE WEST LINE THEREOF TO THE LOT CORNER; THENCE EAST 42.50 FEET TO THE LOT CORNER; THENCE NORTH ALONG THE EAST LINE OF S. HARPER AVENUE 3.665 FEET TO THE PLACE OF BEGINNING OF TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID EAST LINE OF S. HARPER AVENUE 283.67 FEET; THENCE EAST PERPENDICULARLY TO SAID EAST LINE TO A POINT ON THE EASTERLY LINE OF SAID LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING OF SAID TRACT, PERPENDICULAR TO THE EAST LINE OF S. HARPER AVENUE; THENCE WEST ALONG SAID PERPENDICULAR LINE TO THE SAID POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION #1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS, IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 6, 1959 AS DOCUMENT NO. 17473437.

Office of Cook County Clerk's Office