## **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 (714) 543-8372, JAMIE VAN KEIRSBELK

And When Recorded Mail To: T.D. Service Company LR Department (Cr.st# 673) 4000 W Metropolitan Or Ste 400 Orange, CA 92868 (714) 543-8372



Doc#: 1507813069 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/19/2015 12:04 PM Pg: 1 of 2

Space above for Recorder's use \_

Customer#: 673/2 Service#: 4090890AS:

Loan#: 9803890335

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGACE CO. OF ILLINOIS, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortga 3e in the amount of \$49,594.66, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 25, 2001 and recorded on APRIL 26, 2001, as Instrument No. 0010344763, in Book No. ---, at Page No. ---.

Executed by: ALICE FELS, NOT STATED (Original Mortgagor).

Original Mortgagee: BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS. Legal Description: LOT 7 IN BLOCK 4 IN J.S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.. Property Address: 2172 FMERSON ST, EVANSTON, IL 60201-3308. PIN# 10-13-116-004-0000.

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By: Michelle Hess As istant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

) ss.

On FEB 2 7 2015, before me, L. Lawrence, Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): L. Lawrence

L. \_AWRENCE
Commission # 2077533
Notary Publ c - C llifornia
Orange Collina
My Comm. Expires Aug 1), 2018

Office