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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 ELIA BARRIGA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1507813000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/19/2015 08:12 AM Pg: 1 of 2

MERS MIN#: 10005253u371990069 PHONE#: (888) 679-6377

Customer#: 673/8 Servic #. 4118585RL1

Loan#: 9801803512

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hole's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL J. RODRIGUEZ AND JENNIFER M. RODRIGUEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC., AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 26, 2012 Recorded on: JANUARY 04, 2013 as Instrument No. 1300408369 in Book No. --- at Page No. ---

Property Address: 5862 N KEATING AVE, CHICAGO, IL 606 6-3000

County of COOK, State of ILLINOIS

PIN# 13-03-308-057-0000

Legal Description: LOT 47 AND THE SOUTH 17 FEET OF LOT 48 IN SUGANASH MANOR IN SUBDIVISION OF LOT 1 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF CENTER LINE OF CICERO AVENUE) IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF SOUTHWEST 1/2 OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEGIDIAN, IN COOK COUNTY, ILLINOIS

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Loan#: 9801803512 Srv#: 4118585RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 0 3 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Sarah Kennedy Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfainess, accuracy, or validity of that document.

State of County of CALIFORNIA

ORANGE

OMAR 0 3 2015, before me, L. Lawrence, a Notary Jublic, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in tis/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): L. Lawrence

Commission 2077533
Notary Public - California
Orange County
My Comm. Expires Aby 9 2018

Office