### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal IL, Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1501230



Doc#: 1507813038 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/19/2015 09:57 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MCRIGAGE ASSOCIATION	)
(FANNIE MAE), A CORPORATION ORGANIZED	)
AND EXISTING UNDER THE LAWS OF THE	)
UNITED STATES OF AMERICA	)
	)
PLAINTIFF	) NO.15 CH 4524
$\tau_{\sim}$	)
	)2329 SOUTH HOMAN AVENUE
	)CHICAGO, IL 60623
9h.	)
VS	) JUDGE
FRANCISCO MANCILLA A/K/A FRANCISCO	~/
ABARCA MANCILLA A/K/A FRANCISCO ABARCA;	) '0
ANGELICA RAMIREZ; UNKNOWN OWNERS AND	) ///
NON RECORD CLAIMANTS ;	) 'S
DEFENDANTS	)

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\frac{18}{100}$  day of  $\frac{Marin}{1000}$ ,  $\frac{2015}{1000}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 12 IN BLOCK 5 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 44 ACRES) OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### UNOFFICIAL

COMMONLY KNOWN AS: 2329 SOUTH HOMAN AVENUE CHICAGO, IL 60623

The subject mortgage has been recorded/registered as document number:

#0625705226

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 16-26-212-012-00 Paul Massey

ARDC # 629331/

DOCUMENT PREFARED BY:

Pierce and Associates

Series Of Coot County Clert's Office 1 North Dearborn, Suite 1300

Chicago, IL 65602

(312) 346-9088

Attorney of Record

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION	)
(FANNIE MAE), A CORPORATION ORGANIZED	)
AND EXISTING UNDER THE LAWS OF THE	)
UNITED STATES OF AMERICA	)
	)
PLAINTIFF	)NO.15 CH 4524
	)
	)2329 SOUTH HOMAN AVENUE
	)CHICAGO, IL 60623
	)
Vs	) JUDGE
100	)
FRANCISCO MANCILLA A/K/A FRANCISCO	)
ABARCA MANCILLA A/K/A FRANCISCO ABARCA;	)
ANGELICA RAMIREZ, UNKNOWN OWNERS AND	)
NON RECORD CLAIMANTS	)
	)
DEFENDANTS	)

NOTICE OF FILIP PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago 1L 60603 Attn: Anti Predatory Lending Database (FPLD)

PLEASE TAKE NOTICE that a copy of the attached I's Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1501230 I Mul My

Paul Massey

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#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Mar = 19, 2015.

By: Ory Jony

Pierce & Associates, P.C. Attorney for Plaintiff De, TH.

(2)30

COOK COUNTY Clarks Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1501230