## **UNOFFICIAL COPY**

1507817025

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) LOAN # 11290 Doc#: 1507817025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/19/2015 01:57 PM Pg: 1 of 2

Return to Indecomm Global Services 1260 Energy Lane St. Paul, MN 5578 79-1796-2504

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JUN WEN LI and HELEN (AKA HUI YUN WANG) WANG, HUSBAND AND WIFE, AS JOINT TENANTS legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignments of Rents cearing date the March 26<sup>th</sup> 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_ of records, on page \_\_ , as document No. 99301663 & 39301664 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

## **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2102 AND 2103 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THURK PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

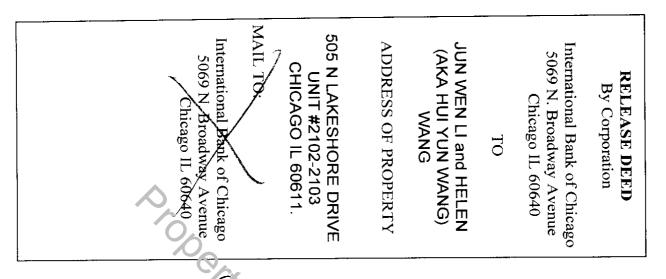
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICITIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT NUMBER 88309160.

Permanent Real Estate Index Number(s): 17-10-214-016-1569 AND 17-10-214-016-1570. Property Address: 505 N LAKESHORE DRIVE UNIT #2102-2103 CHICAGO IL 60611.

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## **UNOFFICIAL COPY**



This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 10 H day of February 2015.

Frank Wang Fractions (SEAL)

Warren H. Tai, Executive Vice President

STATE OF ILLINOIS COUNTY OF COOK

I <u>undersigned</u> a notary public in and for the said County, in the State alorcsaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the <u>Executive Vice President</u> of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the <u>President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Executive Vice President</u> and <u>President</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 10<sup>TH</sup> day of February 2015.

Commission expires

Notary Public

"OFFICIAL SEAL"
HOA N LA
Notary Public, State of Illinois
My Commission Expires 06/09/18

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