UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

7750 NARCICSUS LN. ORLAND PARK, IL, 60462

PROPERTY ID #: 27-13-303-005



Doc#: 1507818007 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 03/19/2015 09:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 07 25/2007, was made by VICTORIA A FARRAHI AND RICHARD FARRAHI to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0723906032, Book No., Page No. in the amount of \$45,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortage on

PNC BANK.	NATIONAL	ASSOCIATION

Rebecca A. Chiorean

Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

MAR 03 2015

Clark! before me, the undersigned, a Notary Public in said State, personally On this appeared Rebecca A. Chiprean personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice Presidence spectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contains and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL DARLENE JERMALOWSKI, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JULY 22, 2018

ACCOUNT#: 015-01-11942213 YJ

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H219A483

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 5 IN SILVER LAKE GARDENS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH $^{1}\!\!\!/$ OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 27-13-303-005-0000

750 NA

OF COOK COUNTY CIERK'S OFFICE PROPERTY ADDRESS: 7750 NARCISSUS LN