UNOFFICIAL

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5771655528/Raether Min No: 100196399005740285



Doc#: 1507945016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2015 07:55 AM Pg: 1 of 3

PIN: 14213090661010

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender). Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower). Nort J Raether, single man

Date of Mortgage: June 6, 2014 Date of Recording: June 12, 2014

Consideration (Amt. of Original Mortgage): \$ 302,400.00

Original Mortgage Book Recorded as Inst ur ent 1416333001 in Cook County, IL

Property Address: 624 W Aldine Ave. 2E, Chicago, IL 60657

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, inc., as nominee for the beneficial holder of the abovementioned Mortgage to be produced before the clerk, do hereby confify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Stisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the day of March 2015.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

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ACKNOWLEDGEMENT

STATE OF AUKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State. Speared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have bereunto set my hand and official seal this <u>Ufu</u> day of March 2015.

RY:

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

ARKANSA;

ARKANS

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UNIT 2B, & Q-2

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STREET ADDRESS: 624 W. ALDINE AVENUE

CITY: CHICAGO TO COUNTY: COOK TAX NUMBER: 14-21-309-066-1004

LEGAL DESCRIPTION:

UNITS 2-B AND P-2 IN THE COLONIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE WEST 5.0 FEET THEREOF) AND THE WEST 10 FEET OF LOT 6 (EXCEPT THE NORTH 8 FEET OF SAID PREMISES DEDICATED FOR ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM SS, IN

Clerks

Office RECORDED AS DOCUMENT 85168397, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.