

~~After recording mail to:~~ <sup>25</sup>  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447021275311

Prepared by: Judith Carter

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0531355009, at Volume/Book/Entry, Image/Page, Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank, N.A. and recorded on November 09, 2005 in Instrument 0531355010 upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

*property address  
18313 Wildwood Ave  
Lansing, IL 60438*

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Kristen L. Sisk, being dated the 27 day of February, 2015, in an amount not to exceed \$100,520.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ \*Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*\* recorded 3/5/2015, Doc # 1506447119*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of September, 2014.

Recording Requested By and  
When Recorded Return To:  
ServiceLink- CRS *19070021*  
3220 El Camino Real  
Irvine, CA 92602  
(800) 756-3524 Ext. 43275

By: *Lee Young*  
Lee Young, AVP

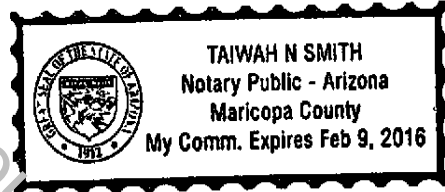
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of September, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 2.9.16



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Order No.: 19070021  
Loan No.: 0386400295

## Exhibit A

The following described property:

The North 1/2 of the West 1/2 of Lot 2 in Block 6 in Ridgewood Gardens Addition being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, except the Chicago and Grand Trunk Railroad right of way as located through said Section 31, all in Cook County, Illinois.

Assessor's Parcel No: 30-31-409-012-0000

Property of Cook County Clerk's Office