

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JESUS VILLANUEVA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, A CALIFORNIA CORPORATION**, dated **08/30/2013** and recorded on **09/19/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1326247067** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 1 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1923 AS DOCUMENT 7991748, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **28-10-225-010-0000**

Property Address: **14600 TRIPP AVE MIDLOTHIAN, IL 60445**

Witness the due execution hereof by the owner and holder of said mortgage on **03/19/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

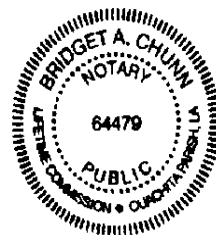
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/19/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1153887529

MIN: **100634947000151542**
MERS Phone (if applicable): **1-888-679-6377**