*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0005764508 MICHAL DZIEZA PO Date: 03/09/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAL DZIEZA AND AGATA DZIEZA HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>May 5, 2023</u> calling for the original principal sum of dollars (<u>\$130,000.00</u>), and recorded in Mortgage Record, page and/or instrument# <u>0313614083</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

532 W NORTHWEST HWY UNIT C, PALATINE IL - 60037

Tax Parcel No. 02103010191012

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **March, 2015.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

Зу

MICHELLE F PYBURN
Its MORTGAGE OFFICER

1507957057 Page: 2 of 3

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0005764508 MICHAL DZIEZA

| State of OHIO |) | |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY |) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March, 2015, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. 0x C004

Witness my hand and Notarial Seal

IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES MARCH 02, 2016

ALLEN PENTECOST NOTARY PUBLIC

Notary Public

ALLEN PENTECOST

sion e. My commission expires 3/2/2016

1507957057 Page: 3 of 3

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MICHAL DZIEZA 0005764508 PO Date: 03/09/2015

EXHIBIT A

PARCEL 1: UNIT 5'2 'C' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLESTONE COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23515256, IN PART OF THE EAST ½ OF THE SOUTHWEST ½ OF SECTION 10 AND THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 I ORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN GRANT DATED APRIL 24, 1974 AND RECORDED JUNE 10, 1976 AS DOCUMENT NUMBER 23515236 AND MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS 12.05TEE UNDER TRUST AGREEMENT DATED APRIL 24, 1974 AND KNOWN AS TRUST NUMBER 32926, ALL IN COOK COUNTY, ILLINOIS.