Jurisdiction: Cook County

Illinois

This instrument was prepared by and After recording return to:

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102

Loan No.: 708128017 AMO File No.:1778.016 Telephone: (828) 236-0007 Property: The Catalyst

PIN: 17-09-331-008-0000; 17-09-331-009-0000; 17-09-331-010-0000; 17-09-331-011-

0000; 17-09-331-012-0000 and 17-09-331-013-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

State:

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Brancii Dive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS THE REGISTERFO HOLDERS OF WELLS TRUSTEE FOR FARGO COMMERCIAL MORTGAGE SECURITIFS. INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-KKA, ("Assignee"), whose address is 1133 Rankin Street, Suite 100, Attn: Receiving Unit, Saint Paul, Minnesota 55116 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Regist and Security Agreement and other documents, if any, described in Schedule A attached ne eto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 18 day of March, 2015.

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## **UNOFFICIAL COPY**

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: OS Name: Audrey B. Kestner

Title: Director

**Multifamily Operations** 

STATE OF VIRGINIA

**COUNTY OF FAIRFAX** 

On the <u>97</u> day of March, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Audrey B. Kestner, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity open behalf of which the person acted, executed the instrument, and that such individual rande such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Rublic

4 L

PRATIMA JAGERDEO
Notary Public
Commonwealth of Virginia
Reg. # 7526232
My Commission Expires June 30, 2016

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# **UNOFFICIAL COPY**

#### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of December 31, 2014, by CHICAGO PROPERTIES I, LLC, a Delaware limited liability company (the "Borrower"), to ACRE CAPITAL LLC ("Original Lender"), in the amount of \$71,500,000.00, recorded on January 2, 2015, as Document Number 1500239044 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December ded on Service Cook County Clerk's Office 31, 2014, and recorded on January 2, 2015, as Document Number 1500239045, in the Real Estate Records.

### UNOFFICIAL COPY

#### **EXHIBIT A**

Legal Description (The Catalyst)

#### PARCEL 1;

THE SOUTH 25 FEET 8 1/2 INCHES OF LOT 7 IN BLOCK 47 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2.

LOT 7 (EXCEY) THE SOUTH 25 FEET 8 1/2 INCHES) IN BLOCK 47 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THE NORTH 37.0 FEET THEREOF) IN BLOCK 47 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF LOT 10 IN BLOCK 47 IN ORI 3D VAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 75.00 FEET OF SAID LOT 10, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE EAST 75 FEET OF LOT 10 IN BLOCK 47 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOT 6 EXCEPT THE SOUTH 38.67 FEET AND EXCEPT THE NORTH 1.25 FEET IN BLOCK 47, IN THE ORIGINAL TOWN OF CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### ALSO DESCRIBED AS:

THE NORTH 37 FEET OF LOT 6 (EXCEPT THE NORTH 15 INCHES THEREOF) IN BLOCK 47 IN THE ORIGINAL TOWN OF CHICAGO SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

#### **PERMANENT TAX NUMBERS:**

17-09-331-008-0000 17-09-331-009-0000 17-09-331-010-0000 17-09-331-011-0000 17-09-331-012-0000 17-09-331-013-0000	(PARCEL 6) (PARCEL 3) (PARCEL 2) (PARCEL 1) (PARCEL 4) (PARCEL 5)	Property Address:  123 North Des Plaines Street Chicago, Illinois 60661
DODO.		
	0x C004	
		COUNTY C
		County Clark's Office
·		

#### Property Address: