

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **32252076**  
Ref Number: **0903027982**  
Tax ID: **02-23-310-016-0000**  
**3/19/2015**

Property Address:  
**145 E GILBERT RD**  
**PALATINE, IL 60067**

IL0v2-RM 32252076 E 3/19/2015

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

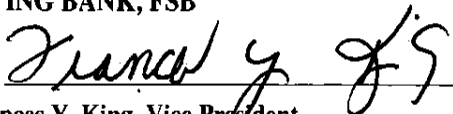
Original Lender: **ING BANK, FSB**  
Borrower(s): **DEBORAH E. HOLTZ AND THOMAS HOLTZ, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/16/2010** Original Loan Amount: **\$98,000.00**  
Recorded in **Cook County, IL** on: **12/16/2010**, book **N/A**, page **N/A** and instrument number **1035019051**

Property Legal Description:  
**ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 97498244 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 2 IN SHIRLEY'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 200 FEET MEASURED ON THE EAST LINE) IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 02-23-310-016-0000 PROPERTY ADDRESS: 145 EAST GILBERT, PALATINE, IL 60067**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/19/2015**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**

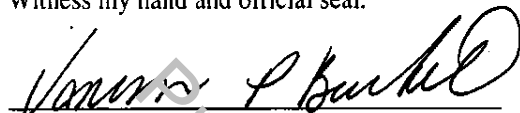
By:   
**Frances Y. King, Vice President**

# UNOFFICIAL COPY

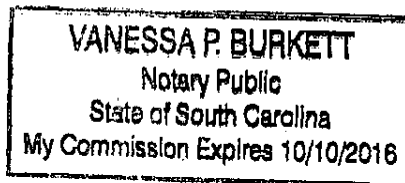
State of SC, County of **Richland**

On **3/19/2015**, before me, **Vanessa P. Burkett**, a Notary Public, personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Vanessa P. Burkett**  
My Commission Expires: **10/10/2016**



Property of Cook County Clerk's Office