

**Prepared by:**

LIEN RELEASE  
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3120  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTOPHER C VAZZANA AND NICHOLE D VAZZANA, INDIVIDUALLY AND AS TRUSTEES OF THE CHRISTOPHER C VAZZANA AND NICHOLE D VAZZANA TRUST UNDER TRUST INSTRUMENT DATED 10/20/2009, FOR THE BENEFIT OF CHRISTOPHER C VAZZANA AND NICHOLE D VAZZANA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.**, dated **06/18/2014** and recorded on **07/07/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1418812008** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **23-27-204-041-0000**

Property Address: **12114 S SPRING DR PALOS PARK, IL 60464**

Witness the due execution hereof by the owner and holder of said mortgage on **03/19/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

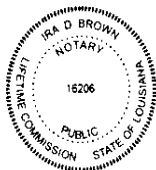
Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **03/19/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1174296305

**MIN: 100531900000126612**  
**MERS Phone (if applicable): 1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1174296305

## EXHIBIT "A"

LOT 1 SEAN MCDONNELL'S RESUBDIVISION OF LOT 2 IN OWNERS RESUBDIVISION OF LOT 4 AND PART OF LOT 34, BOTH IN MONSON & COMPANY'S 5TH PALOS PARK SUBDIVISION OF THE SOUTHWESTERLY 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1984 AS DOCUMENT NO. 27088804, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office