

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE FOR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 1507918036 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/20/2015 11:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-S3, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto SERGIO A. TORRES, MARRIED TO YORIEL MARCANO, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by JPMORGAN CHASE BANK, N.A., bearing the date of June 13, 2007 and recorded June 26, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0717702166 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 2 IN WOLKE RESUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF WHICH LIES SOUTHERLY OF A LINE DRAWN FROM A POINT ON AN EXTENSION TO THE SOUTH OF THE WEST LINE OF SAID LOT 8, SAID POINT BEING SOUTH 114.27 FEET FROM THE NORTHWEST CORNER OF SAID LOT 8 TO A POINT IN THE SOUTH LINE OF SAID LOT 8 WHICH IS WEST 115.18 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 8), IN BLOCK 8 OF DOUGLAS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: **09-30-407-034-0000**

Address of premises: **2281 ELMIRA AVENUE, DES PLAINES, IL 60018**

