UNOFFICIAL COPY

RELEASE OF MORTGAGE FOR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE KEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.



Doc#: 1507918036 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2015 11:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-53, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto SERGIO A. TORRES, MARRIED TO YORIEL MARCANO, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by JPMORGAN CHASE BANK, N.A., bearing the date of June 13, 2007, and recorded June 26, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER \$717702166 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN WOLKE RESUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF WHICH LIES SOUTHERLY OF A LINE DRAWN UROM A POINT ON AN EXTENSION TO THE SOUTH OF THE WEST LINE OF SAID LOT 8, SAID POINT BEING SOUTH 114.27 FEET FROM THE NORTHWEST CORNER OF SAID LOT 8 TO A POINT IN THE SOUTH LINE OF SAID LOT 8 WHICH IS WEST 115.18 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 8), IN BLOCK 8 OF DOUGLAS MANOR, A SUBDIVISION OF THE Office EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 09-30-407-034-0000

Address of premises: 2281 ELMIRA AVENUE, DES PLAINES, IL 60018

1507918036 Page: 2 of 2

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Witness our hand and seal this 2 day of	Ectober, 20 14.
(CORPORATE SEAL)	SELECT PORTFOLIO SERVICING, AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-S3
Director	BY: Colored Co
STATE OF (Han) SS.	
COUNTY OF Sulflavo	
I. Jeff Bear Or	, a notary public in and for the said
County, in the State aforesaid, DO HEREBY CE	RITIFY that Brandon Felt, personally
known to me to be the same person whose name	is subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that he/she is of such titl	le at SE'LECT PORTFOLIO SERVICING, AS ATTORNEY IN FACT
FOR U.S. BANK NATIONAL ASSOCIATION	I, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-S3,
and signed and delivered the said instrument as $\underline{\underline{h}}$	is/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal thi	s 2 day of <u>Detable</u> , 20 14.
Commission expires	
gelf Be	JEFF BEAN Notary Public State of Utah Comm. Exp.: July 25, 2017 Comm. Number: 668667
Notary Public	
This instrument was prepared by: Pierce & Assoc	iates, 1 North Dearborn, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:	
Teny Curshin Transport Safe #1800 Chicago, IL 600000	
Loan # 15344815 PA # 13-17512	