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AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE

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PA1401008



Doc#: 1507919170 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/20/2015 04:21 PM Pg: 1 of 4

IN THE CURCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF) NO. 14 CH 03708)8521 NOTTINGHAM AVENUE)BURBANK, IL 60459 VS TRACI FOSTER A/K/A T. FOSTER; ILLINOIS HOUSING DEVELOPMENT AUTHORITY; SOUTH STICKNEY SANITARY DISTRICT; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; CHICAGO TITLE LAND CO., AS SUCCESSOR TRUSTEE TO AFFILIATED BANK/WESTERN NATIONAL F/K/A WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UTA DATED 08/07/1980 AND KNOWN AS TRUST #7944: **DEFENDANTS**

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 16 day of Mark, 205, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE SOUTH 1/3 OF LOT 178 IN FREDERICK H.
BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH
STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE
SOUTHEAST QUARTER AND THE WEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 31, AND THE WEST HALF OF THE SOUTHWEST
QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF

CCRD REVIEWER 94

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1602 Clarks Office

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 66.355 FEET OF THE SOUTH HALF OF LOT 177 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8521 NOTTINGHAM AVENUE BURBANK, IL 60459

The subject mortgage has been recorded/registered as document number: #1103149072 .

ARDC # \$206020

Attorney of Record

TAX NO. 19-31-313-017-0000 19-31-312-033-0000 Richard Elsliger

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF)NO. 14 CH 03708)8521 NOTTINGHAM AVENUE)BURBANK, IL 60459 VS) CALENDAR) 60 TRACI FOSTLA A/K/A T. FOSTER; ILLINOIS HOUSING LEVILOPMENT AUTHORITY; SOUTH STICKNEY SAMITARY DISTRICT; UNKNOWN OWNERS AND NON PUCORD CLAIMANTS ; CHICAGO TITLE LAND CO., AS SUCCESSOR TRUSTEE TO AFFILIATLE BANK/WESTERN NATIONAL F/K/A WESTER, NATIONAL BANK OF CICERO, AS TRUSTEE UTA DATED 08/07/1980 AND KNOWN AS TRUST #7944; DE ENDANTS)

> NOTICE OF FILTIC PURSUANT TO PREDATORY LENDING PATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 50603 Attn: Anti Predatory Lending Database (APD)

PLEASE TAKE NOTICE that a copy of the attached Lis Penden was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C

By: P. Eleligi

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1401008

Richard Elsliger ARDC # 6206020

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Mar 20, 2015.

By: ary gone

Pierce & Associates, P.C. rborn, 19002

Cook County Clarks Office Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, II 50602 PA 140100d