UNOFFICIAL CO

Doc#: 1507922044 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2015 10:16 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 19257962



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, JD 83401 PH. (208)528-9895 PARCEL NO. 11-30-311-P11-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAST ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 20, 2007 executed by BRETT BUSSAN, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee and recorded on AUGUST 27, 2007 as Instrument No. 0723935205 in the Office of the Recorder of Deeds for COOK (A) County State of ILLINOIS.

LEGAL DESCRIPTION: LOT 38 IN BIRCHWOOD AVENUE ADJUTION TO ROGERS PARK, A SUBDIVISION OF LOT 4 IN PART OF LOTS 1, 10 AND 11 IN COUNTY CLERKS DIVISION OF PART OF THE 30U H WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLI ENOIS

Property Address: 2105 W BIRCHWOOD AVENUE CHICAGO, 12 / 60645

IN WITNESS WHEREOF, the undersigned has caused this Instrument to or executed on FEBRUARY 20, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

OOn FEBRUARY 20, 2015, before me, TRACY JOLLEY, personally appeared EMMET T GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

) ss.

(HOMMISSION EXP. 09/15/2020)

TRACY JOLLEY **NOTARY PUBLIC** STATE OF IDAHO

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MIN: 100081307080024010 MERS PHONE: 1-888-679-6377