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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 TUYET N MAI

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



1508245006 Fee: \$40.00 HHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 03/23/2015 08:05 AM Pg: 1 of 2

Customer#: 686/15 Service#. 4134511RL1

Loan#: 0015388101

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS. "Lat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acl nowledge that the County Recorder is hereby authorized and directed to

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being rale is d in this instrument.

Original Mortgagor: MARTIN SANTOYO

Original Mortgagee: WASHINGTON MUTUAL BANK, F A

Mortgage Dated: OCTOBER 24, 2006 Recorded on: OCTOBER 26, 2006 as Instrument No. 0629902259 in Book No. ---

at Page No. ---

Property Address: 2747 S SAINT LOUIS AVE, CHICAGO, IL 60%22-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 78 IN GEDDE'S SUBDIVISION OF LOTS 1 TO 57 INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 50 INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. Office

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Loan#: 0015388101 Srv#: 4134511RL1

Page 2

LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-AR10, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: Tuyet Mai, Assistan Secretary

A noticy public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

} ss.

On MAR 09 2015, before me, J. Tran, a Notary Public, personally appeared Tuyet Mai, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Name): J. Tran

J. TRAN

Commission # 2085 57

Notary Public - California

Orange County

My Comm. Expires Nov 6, 2018