


Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By:
Christine Phenix
780 Kansas Lane
Monroe, LA 71203
318-432-6114
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

Case Nbr: 31215176
Ref Number: 1647023728
Tax ID: 09-27-306-156-0000
Property Address:
36 N DEE RD
PARK RIDGE, IL 60068
IL0v2-AMc 31215176 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**
Borrower(s): **BRIAN P LAWRENCE AND MAUREEN K CANNON, NOW KNOWN AS MAUREEN K LAWRENCE, AS JOINT TENANTS**

Date of Mortgage: **10/12/2012** Original Loan Amount: **\$236,000.00**
Recorded in **Cook County, IL** on: **10/30/2012**, book N/A, page N/A and instrument number **1230433100**

Property Legal Description:
THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 115.50 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET, TO THE WEST LINE OF SAID LOT 2; THENCE NORTH ON THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET TO THE POINT OF BEGINNING IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 03/16/2015

JPMORGAN CHASE BANK, N.A.

By: C. Phenix
Christine Phenix
VICE PRESIDENT

State of LA, County of PARISH OF OUACHITA

On 03/16/2015, before me TODD C SYLVESTER #062367, a Notary Public, personally appeared Christine Phenix, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Todd Sylvester
Notary Public: TODD C SYLVESTER #062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

