

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ROBIN GOMEZ AND CYNTHIA VARGAS-GOMEZ** to **JPMORGAN CHASE BANK, N.A.** , dated **11/27/2007** and recorded on **01/02/2008** , in Book N/A , at Page N/A , and/or Document **0800201186** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-10-321-044-0000**  
Property Address: **4944 N KENNETH AVE CHICAGO, IL 60630**

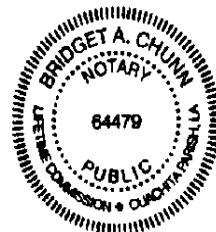
Witness the due execution hereof by the owner and holder of said mortgage on 03/20/2015.  
**JPMORGAN CHASE BANK, N.A.**

Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **03/20/2015** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 00412530104826

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

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## EXHIBIT A

LOT 5 (EXCEPT THE NORTH 15 FEET) AND ALL OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 3 IN W.F. KAISER COMPANY'S ARGYLE STREET SUBDIVISION OF LOTS 2 AND 3 IN PARTITION OF PART OF LOTS 2 AND 3 IN J.H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LAND SITUATE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office