

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414-11736740
PIN # 17-34-102-051-1035

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by HARDY W SYKES bearing the date of 11/17/2006, recorded in the office of the Recorder or Registrar of titles of COOK County in the State of Illinois in Book Page as Document Number 0634506028 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follow: (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 3115 S MICHIGAN AVE APT 507, CHICAGO, IL 60616

Dated on 03/18/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/18/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 25817440 _2 HELOC T1715031010 [C-2] SPOIL1



D0009688878

UNOFFICIAL COPY

Loan No: 100001414511736740

'EXHIBIT A'

THAT CERTAIN CONDOMINIUM UNIT NO. 507, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE ("THE UNIT"), TOGETHER WITH ITS UNDIVIDED INTEREST IN AND TO ALL COMMON ELEMENTS, INCLUDING AN UNDIVIDED INTEREST IN AND TO THE LEASEHOLD ESTATE CREATED UNDER THAT CERTAIN GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO ("THE GROUND LEASE") (AND TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND ENJOY THE LIMITED COMMON ELEMENTS APPURTENANT TO THE UNIT) ALLOCABLE TO THE UNIT PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIAN CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION").

Office of Cook County Clerk's Office