

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARCUS DENNIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, dated **10/11/2013** and recorded on **11/01/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1330504079** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **30-32-310-038-0000**

Property Address: **18314 WALTER ST LANSING, IL 60438**

Witness the due execution hereof by the owner and holder of said mortgage on 03/20/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/20/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1158359222

MIN: 101012900000527708
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1158359222

EXHIBIT "A"

The North 33-1/2 feet of Lot 18, Lot 19 (except the North 13-1/2 feet thereof) in Block 7 in the Resubdivision of Lots 7 to 20 both inclusive in Block 5 and of Lots 1 and 2 in Block 7, Lansing Central Subdivision, being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of fractional Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, (except the North 147.5 feet of the East 147.5 feet thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office