

ORIGINAL CONTRACTORS  
MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

LS CONTRACTING GROUP, INC.

**CLAIMANT**

-VS-

United States Department of Housing and Urban Development  
Bridgeview Bank Group  
City of Chicago  
Affordable Housing Continuum  
AHC Ashland LLC  
UBM Bank, NA  
Goldblatts of Chicago Limited Partnership

**DEFENDANT(S)**

The claimant, LS CONTRACTING GROUP, INC. of Chicago, IL 60618 County of Cook, hereby files a claim for lien against Goldblatts of Chicago Limited Partnership Chicago, IL 60625 {hereinafter referred to as "owner(s)"} and Bridgeview Bank Group Bridgeview, IL 60455 City of Chicago Chicago, IL 60602 Affordable Housing Continuum Chicago, IL 60601 AHC Ashland LLC Chicago, IL 60601 UBM Bank, NA St. Louis, MO 63102 {hereinafter collectively referred to as "lender(s)"} and United States Department of Housing and Urban Development (Party in Interest) Chicago, IL 60604 and states:

That on or about 03/12/2014, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: Goldblatt's Senior Living 4707 S. Marshfield Avenue Chicago, IL 60609

A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: Tax # 20-07-206-010; 20-07-207-001; 20-07-207-002

That on or about 03/12/2014, the claimant made a contract with the said owner(s) to provide labor, material and equipment to restore exterior facade for and in said improvement, and that on or about 12/12/2014 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$1,498,176.00
Extras/Change Orders	\$626,250.00
Credits	\$0.00
Payments	\$1,029,732.10

Total Balance Due ..... \$1,094,693.90

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **One Million Ninety-Four Thousand Six Hundred Ninety-Three and Nine Tenths (\$1,094,693.90) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **March 18, 2015**.

**LS CONTRACTING GROUP, INC.**

BY: [Signature]  
Thomas Laird, President

Prepared By:  
**LS CONTRACTING GROUP, INC.**  
3638 W. Belmont  
Chicago, IL 60618  
Marie Lobo-Corey

VERIFICATION

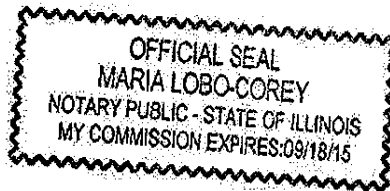
State of Illinois  
County of Cook

The affiant, Thomas Laird, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

[Signature]  
Thomas Laird, President

Subscribed and sworn to  
before me this March 18, 2015.

[Signature]  
Notary Public's Signature



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NORTH 89 DEGREES 44 MINUTES 57 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 111.17 FEET TO THE SOUTHWEST CORNER THEREOF, ALSO BEING THE WESTERLY FACE OF THE EXISTING BRICK BUILDING; THENCE NORTH 00 DEGREES 18 MINUTES 39 SECONDS EAST ALONG SAID WEST FACE 16.36 FEET TO AN INSIDE CORNER OF SAID BRICK BUILDING; THENCE NORTH 89 DEGREES 41 MINUTES 21 SECONDS WEST ALONG THE SOUTHERLY FACE OF SAID BRICK BUILDING 17.58 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 39 SECONDS WEST 16.98 FEET TO A POINT ON THE NORTH LINE OF THE EXISTING PUBLIC ALLEY; THENCE NORTH 89 DEGREES 44 MINUTES 57 SECONDS WEST CONTINUING ALONG SAID NORTH LINE 46.81 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTERLINE OF AN EXISTING WALL WITHIN AN EXISTING BUILDING; THENCE NORTH AND WEST THE FOLLOWING SEVEN COURSES ALONG SAID CENTERLINE: (1) NORTH 00 DEGREES 18 MINUTES 39 SECONDS EAST 29.59 FEET; (2) SOUTH 89 DEGREES 56 MINUTES 47 SECONDS WEST 24.20 FEET; (3) NORTH 00 DEGREES 03 MINUTES 13 SECONDS WEST 17.06 FEET; (4) NORTH 41 DEGREES 31 MINUTES 43 SECONDS WEST 5.61 FEET; (5) SOUTH 89 DEGREES 56 MINUTES 47 SECONDS WEST 18.01 FEET; (6) NORTH 00 DEGREES 03 MINUTES 13 SECONDS WEST 22.70 FEET; (7) SOUTH 89 DEGREES 56 MINUTES 47 SECONDS WEST 27.02 FEET TO A POINT ON THE EAST LINE OF SOUTH MARSHFIELD AVENUE; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST ALONG SAID EAST LINE 52.03 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPT THAT PART LYING BETWEEN THE HORIZONTAL PLANES OF 107.00 FEET AND 145.00 FEET, CHICAGO CITY DATUM (CCD), BASED ON THE CITY OF CHICAGO BENCHMARK MONUMENT NUMBER 90 HAVING AN ELEVATION OF 14.545 CCD, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 47, THENCE SOUTH 00 DEGREES 02 MINUTES 06 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 47 ALSO BEING EAST LINE OF SOUTH MARSHFIELD AVENUE 125.20 FEET TO THE SOUTHWEST CORNER OF SAID LOT 47, ALSO BEING A POINT ON THE NORTH LINE OF A PUBLIC ALLEY; THENCE SOUTH 89 DEGREES 44 MINUTES 57 SECONDS EAST ALONG SAID NORTH LINE 36.20 FEET TO THE POINT ON THE WEST WALL OF THE EXISTING PENTHOUSE, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 25 MINUTES 45 SECONDS EAST ALONG THE WEST WALL OF SAID PENTHOUSE 29.43 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 55 MINUTES 26 SECONDS EAST ALONG THE NORTH WALL OF SAID PENTHOUSE 37.02 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 18 MINUTES 39 SECONDS WEST ALONG THE EAST WALL OF SAID PENTHOUSE 29.64 FEET TO A POINT ON THE NORTH LINE OF SAID PUBLIC ALLEY; THENCE NORTH 89 DEGREES 44 MINUTES 57 SECONDS WEST ALONG SAID NORTH LINE 37.08 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Address: 4707 S. Marshfield Avenue, Chicago, IL 60640

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Permanent Index Numbers: 20-07-207-001-0000 & 20-07-207-002-0000

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 2 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1635 W 47<sup>th</sup> Street

Permanent Index Number: 20-07-206-010

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY 4700 SOUTH ASHLAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, DATED 1-29-13 AND RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER 1302922088.

Cook County Clerk's Office