Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD HENPY AND NANCY HENRY to JPMORGAN CHASE BANK, N.A., dated 03/28/2014 and recorded on 04/05/2014, in Book N/A, at Page N/A, and/or Document 1409846053 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WEST 50 FEET OF THE SOUTH 53.23 FEET OF LOT 14 AND THE WEST 50 FEET OF LOT 15 OF BARKER'S RESUBDIVISION OF LOTS 1 TO 7 AND 11 TO 16 IN SUB-BLOCK 1 OF DINGEE'S RESUBDIVISION OF BLOCK 1 OF WILMETTF VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-28-421-022-0000

Property Address: 1414 FOREST AVE WILMETTE, IL 60031

Witness the due execution hereof by the owner and holder of said mor gage on 03/23/2015.

JPMORGAN CHASE BANK, N.A.

Amy Kight

Vice President

State of LA Parish of Quachita

Clark's Offic On 03/23/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1602187904

MIN:

MERS Phone (if applicable): 1-888-679-6377