

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **9042533242216289**  
Tax ID: **01-03-301-007-0000**

Property Address:  
**106 Otis Rd**  
**Barrington Hills, IL 60010-5122**

IL0v2M-AM 32360493 E 3/17/2015 FCL01

This space for Recorder's use

MIN #: 100162500049205744 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CHOICE ONE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **HUDSON CITY SAVINGS BANK, FSB** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHOICE ONE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DOUGLAS C. ALTENBERGER AND CHRISTINE M. ALTENBERGER HUSBAND AND WIFE**

Date of Mortgage: **4/4/2003** Original Loan Amount: **\$650,000.00**

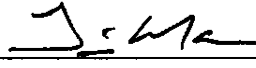
Recorded in **Cook County, IL** on: **5/8/2003**, book **N/A**, page **N/A** and instrument number **0312833182**

Property Legal Description:

**THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHOICE ONE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Tim Maner, Assistant Vice President  
Date 03/17/15

State of Arizona  
County of Maricopa

On 3-17-2015, before me, **Mary E Jennings**, Notary Public, personally appeared **Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHOICE ONE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Notary Public, Mary E Jennings



MARY E. JENNINGS  
Notary Public - Arizona  
Maricopa County  
Expires 08/15/2017