

When Recorded Mail To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 82248656

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **VICTOR R JOEL AND PRIYA ROBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NORTHSTAR FINANCIAL SERVICES GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 413917046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

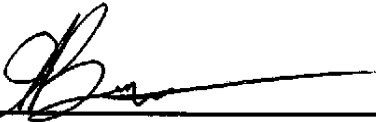
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-09-210-020-0000

Property is commonly known as: 1660 HIGHLAND BLVD, HOFFMAN ESTATES, IL 60195.

**Dated this 19th day of March in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NORTHSTAR FINANCIAL SERVICES GROUP, INC., ITS SUCCESSORS AND ASSIGNS**



**JESSICA BARRERES**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25803626 \_@ 100052550002847696 MERS PHONE 1-888-679-6377 DOCR T1915035311 [C-2] ERCNIL1



\*D0009711510\*

# UNOFFICIAL COPY

Loan #: 82248656

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NORTHSTAR FINANCIAL SERVICES GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA VILLALOBOS - NOTARY PUBLIC  
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 25803626 \_@ 100052550002847696 MERS PHONE 1-888-679-6377 DOCTR T1915035311 [C-2] ERCNIL1



\*D0009711510\*

Property of Cook County Clerk's Office

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Loan No: 82248656

**'EXHIBIT A'**

LOT 20 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED DECEMBER 6, 1960 AS DOCUMENT NUMBER 18032941, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office