When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 26832654

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MANMOHAN SINGH AND JUDY SINGH to HOUSEHOLD FINANCE COP ORATION III bearing the date 01/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 501921018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNITS 17-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88411040 IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Tax Code/PIN: 06-22-303-036-1064

Property is commonly known as: 61B ADAMS CT, STREAMY/OCD, IL 60107.

Dated this 19th day of March in the year 2015

HOUSEHOLD FINANCE CORPORATION III, A DELAWARF CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artificate reviewed this document and supporting documentation prior to signing.

SGSRC 25829586 \_@ NOASSN DOCR T1815034816 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

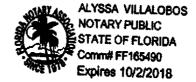
Loan #: 26832654

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2015, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

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