When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89240580

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CLAIRE MARMION AND JOSH CYNAMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS hearing the date 09/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 626905235.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-216-131-1008

Property is commonly known as: 1945 W EVERGREEN AVE APT 3R, CHICAGO, IL 60622.

Dated this 19th day of March in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS JANA C

JESSĪCA BARRERES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25795197 \_@ 100010345855782053 MERS PHONE 1-888-679-6377 DOCR T1915035311 [C-2] ERCNIL1

\*D0009711501\*

1508208064 Page: 2 of 3

## **UNOFFICIAL COPY**

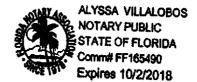
Loan #: 89240580

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIVLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

GTSRC 25795197 @ 100010345855782053 AERS PHONE 1-888-679-6377 DOCR T1915035311 [C-2] ERCNIL1





1508208064 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 89240580

## 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3R IN THE EVERGREEN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 IN BLOCK 13 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95095923; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHT TO EXCLUSIVE USE OF PARKING SPACE P-3R, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95095923, AS AMENDED FROM TIME TO TIME.

