

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

Doc#: 1508208154 fee: \$50.00 Date: 03/23/2015 09:19 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lars Nilsson (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date of July 9, 2009 And Recorded July 15 2009 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page of as document No. 0919641119 & 0919641120

to the premise therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOTS 9 AND 10 IN BLOCK 4 IN MC BRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART LYING SOUTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 19-01-129-001-0000 Address(es) of premises:

4195 South Archer Avenue, Chicago, IL 60632

Witness and and seal, this 16th day of March, 2015.

(SEAL) (SEAL)

This instrument was prepared by: Nancy Marinaro Ln #606750601 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

