Ravenswood Title Company LLC 319 W. Ontario Street Suite 2N-A Chicago, IL 60654

BP

## **SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CORY P WATROUS and DEBORAH L WATROUS dated 11/30/20:25 and recorded in 536206011, COOK County, ILLINOIS Records, in favor of a mortgage executed by CORY P WATROUS and DEBORAH L WATROUS not to exceed the amount of \$196,000.00 in favor of GUARANTEEP RATE INC, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1200 W MONROE ST API 305, CHICAGO, ILLINOIS, 60607

Tax ID 17-17-105-070-1006

This agreement shall continue in full force and effect so long as CORY P WATROUS and DEBORAH L WATROUS shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

CHRISTOPHER DELGER, Officer

KINIBERLY FRY, Øf

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## **UNOFFICIAL COPY**

STATE OF MICHIGAN	}
	} SS:
COUNTY OF KENT	}

BE IT REMEMBERED, that on 2/2/2015, before me, a Notary Public in and for said County and State, personally appeared CHRISTOPHEK DELGER, Officer and KIMBERLY FRY, Officer, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mention 3d.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank - TEYONTIE PATTERSON 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 858507098 NOTARY PUBLIC - STATE OF MICHIGAI COUNTY OF KENT MY COMMISSION EXPIRES 02/28/2019

MY COMMISSION EXPIRES 02/28/20
Acting in the County of

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOE 1R Cincinnati, OH. 45227

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 306 AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NUMBER 98) AND PARKING SPACE UNIT (N/A) IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +49.73 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES DO MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF Oth County Clark's Office 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN 17-17-105-070-1006

PIN: 17-17-105-070-1006

1501119IL Exhibit A