			150821006)81 Fee: \$54		
JCC FINANCING STATEMENT		Doc#: 1508210061 Fee: \$54 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough				
OLLOW INSTRUCTIONS			ook County Record	er of Deeds		
A. NAME & PHONE OF CONTACT AT FILER (optional)		D	ate: 03/23/2015 03:	38 PM Pg: 1 c		
. E-MAIL CONTACT AT FILER (optional)						
SEND ACKNOWLEDGMENT TO: (Name and Address)						
CADWALADER WICKERSHAM & TAFT LLP One World Financial Center New York, N.w 'ork 10281 Attention: William P. McInerney, Esq	7					
L 'O ₄	_		R FILING OFFICE USE			
DEBTOR'S NAME: Provide only one (eb.) in name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of iten 1 b.ar check here and provide 1a. ORGANIZATION'S NAME BRE STREETS OF WOOD FIELD LLC	name: do not omit. modify. or abbr evi at the Individual Debtor information in item	e any part of the Debtor n 10 of the Financing St	's name); if any part of the Ir atement Addendum (Form U	ndividual Debtor's CC1Ad}		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(SYINITIAL(S)	SUFFIX		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
/o Blackstone Real Estate Advisors, L.P., 345 Park Avenue, 22nd Floor	New York	NY	10154	USA		
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, no name will not fit in line 2b, leave all of item 2 blank, check here and provide and provide ORGANIZATION'S NAME	nai re; do not omit, modify, or abbreviate " u' dividual Debtor information in item	e any part of the Debtor ii 10 of the Financing St	's name), if any part of the In atement Addendum (Form U	edividual Debtor's CC1Ad)		
25 INDIVIDUAL'S SURNAME	FIRST PENSO" AL NAME	ADDITIO	NAL NAME (SVINITIAL(S)	SUFFIX		
	THOU YEAR TANK	7,000	ant dume (a huntime(a)	SOFFIX		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Provide only grip (saire	ed Party name (3s or 3t)			
DEUTSCHE BANK AG, NEW YORK BRA	ANCH					
36 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
MAILING ADDRESS	CITY	Sale	POSTAL CODE	COUNTRY		
60 Wall Street	New York	NY	10005	USA		
COLLATERAL: This financing statement covers the following collateral: See Schedule I attached hereto and made a part hereof			Office			

5. Check <u>only</u> if applicable and ch	eck <u>only</u> one box. Co	flatoral is held in a Tru	st (see UCC1Ad, item 17 and	i instructions)	being administ	gred by a Decedent	Personal Representative
6a. Check only if applicable and	check grily one box				6b. Check only	if applicable and ch	ock objy one pox:
Public-Finance Transact	on Manuta	ctured Home Transaction	A Debtor is a Trans	unitting Utility	Agrico	ntural Lien D	ton UCC Educa
7. ALTERNATIVE DESIGNATION	(if applicable)	Lessed/Lessor	Consignae/Consignor	Seller/Buy	er 🔲 B	ailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFER 91312.025 T		in Cook County,	Illinois	DE	SOW	32435251	O ROY
				International	Agnaniation	of Communicated	electricista et cen (IACA)

FILING OFFICE COPY -- UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1s or 1b on Financing Statement: if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME **BRE STREETS OF WOODFIELD LLC** 96. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SYINI TAL'S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10a) on'; and additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name) do not omit, modify, or abbreviate any part of the Pitator's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX . 10c MAILING ADDRESS POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOR SECURED PARTY'S NAME. Provide only gog name (11a or 11b) 11a. ORGANIZATION'S NAME 116 INDIVIDUAL'S SURNAME FIRST PERSONAL NAMI ADDITIONAL NAME(S)ANITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 13. M This FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT covers timber to be cut ____ covers as-extracted collatera! ____ is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest) See Exhibit A attached hereto. 17. MISCELLANEOUS:

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SCHEDULE I

COLLATERAL DESCRIPTION

The UCC-1 Financing Statement, Form UCC-1, to which this <u>Schedule 1</u> is attached, covers all rights, interests and estates, whether now owned or hereafter acquired, of Debtor in and to the following (collectively, the "<u>Property</u>");

- a part hereof (the Land"); Land in Exhibit A attached hereto and made
- 2. Additional Land. All additional lands, estates and development rights hereafter acquired by Deotor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may, from time to time, by supplemental mortgage or otherwise be expressly made subject to the lien of this Mortgage;
- 3. <u>Improvements</u> The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (collectively, the "Improvements");
- 4. <u>Easements.</u> All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
- 5. Equipment. All "equipment," as such term is defined in Article of the Uniform Commercial Code (as hereinafter defined), now owned or hereafter acquired by Lebtor, which is used at or in connection with the Improvements or the Land or is located thereon or therein (including, but not limited to, all machinery, equipment, furnishings, and electronic data-processing and other office equipment now owned or hereafter acquired by Debtor and any and all additions, substitutions and replacements of any of the foregoing), together with all attachments, components, parts, equipment and accessories installed thereon or affixed thereto (collectively, the "Equipment"). Notwithstanding the foregoing, Equipment shall not include any property belonging to Tenants under Leases except to the extent that Debtor shall have any right or interest therein;
- 6. <u>Fixtures</u>. All Equipment now owned, or the ownership of which is hereafter acquired, by Debtor which is so related to the Land and Improvements forming part of

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the Property that it is deemed fixtures or real property under the law of the particular state in which the Equipment is located, including, without limitation, all building or construction materials intended for construction, reconstruction, alteration or repair of or installation on the Property, construction equipment, appliances, machinery, plant equipment, fittings, apparatuses. fixtures and other items now or hereafter attached to, installed in or used in connection with (temporarily or permanently) any of the Improvements or the Land, including, but not limited to, engines, devices for the operation of pumps, pipes, plumbing, cleaning, call and sprinkler systems, fire extinguishing apparatuses and equipment, heating, ventilating, plumbing, laundry, incinerating, electrical, air conditioning and air cooling equipment and systems, gas and electric machinery, appurtenances and equipment, pollution control equipment, security systems, disposals, dishwashers, refrigerators and ranges, recreational equipment and facilities of all kinds, and water, gas, electrical, storm and sanitary sewer facilities, utility lines and equipment (whether owned individually or jointly with others, and, if owned jointly, to the extent of Debtor's interest the err) and all other utilities whether or not situated in easements, all water tanks, water supply, water power sites, fuel stations, fuel tanks, fuel supply, and all other structures, together with all accessions, appurtenances, additions, replacements, betterments and substitutions for any of the recegoing and the proceeds thereof (collectively, the "Fixtures"). Notwithstanding the foregoing, Fixtures" shall not include any property which Tenants are entitled to remove pursuant to Leases except to the extent that Debtor shall have any right or interest therein;

- 7. Personal Property. All runiture, furnishings, objects of art, machinery, goods, tools, supplies, appliances, general intengibles, contract rights, accounts, accounts receivable, franchises, licenses, certificates and paralits, and all other personal property of any kind or character whatsoever (as defined in and subject to the provisions of the Uniform Commercial Code), other than Fixtures, which are now or hereafter owned by Debtor and which are located within or about the Land and the Improvements, together with all accessories, replacements and substitutions thereto or therefor and the proceeds thereof (collectively, the "Personal Property"), and the right, title and interest of Debtor v and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (as amended from time to time, the "Uniform Commercial Code"), superior in hen to the lien of this Mortgage, and all proceeds and products of any of the above. Notwithstanding the foregoing, "Personal Property" shall not include any property belonging to Tenants under Lease, except to the extent that Debtor shall have any right or interest therein;
- 8. Leases and Rents. All leases, subleases or subsubleases, lettings, licenses, concessions or other agreements (whether written or oral) pursuant to which any Person is granted a possessory interest in, or right to use or occupy, all or any portion of the Land and the Improvements, and every modification, amendment or other agreement relating to such leases, subleases, subsubleases, or other agreements entered into in connection with such leases, subleases, subsubleases, or other agreements and every guarantee of the performance and observance of the covenants, conditions and agreements to be performed and observed by the other party thereto, heretofore or hereafter entered into, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. §101 et seq., as the same may be amended from time to time (the "Bankruptcy Code") (collectively, the "Leases"), and all right, title and interest of Debtor, its successors and assigns, therein and thereunder, including, without

limitation, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements, whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the Bankruptcy Code (collectively, the "Rents"), and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment and performance of the Obligations, including the payment of the Debt;

- 9. <u>Condemnation Awards</u>. All awards or payments, including interest thereon which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including, but not limited to, any transfer made in lieu of or in anticipation of the exercise of such right), or for a change of grade, or for any other injury to or decrease in the value of the Property;
- 10. <u>Insurance Proceeds</u>. All proceeds in respect of the Property under any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments or settlements made in lieu thereof, for damage to the Property;
- 11. <u>Tax Abatement</u> All refunds, rebates or credits in connection with any reduction in Taxes or Other Charges charged against the Property as a result of tax abatement proceedings or any other applications or proceedings for reduction;
- 12. Rights. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Mortgagee in the Property;
- 13. Agreements. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder; provided, that unless an Event of Default has occurred and is contracting, Debtor shall be entitled to act in connection with any of the foregoing except to the extent restricted pursuant to the Loan Agreement and the other Loan Documents;
- 14. <u>Intellectual Property</u>. All tradenames, trademarks, servicemarks, logos, copyrights, goodwill, URLs or other online media, books and records and all other general intangibles relating to or used in connection with the operation of the Property;
- 15. Accounts. All (i) accounts receivable, (ii) credit card receivables, and (iii) reserves, escrows and deposit accounts maintained by Debtor with respect to the Property, including, without limitation, all accounts established or maintained pursuant to the Loan Agreement, the Cash Management Agreement, the Clearing Account Agreement or any other Loan Document, together with all deposits or wire transfers made to such accounts, and all cash,

checks, drafts, certificates, securities, investment property, financial assets, instruments and other property held therein from time to time, and all proceeds, products, distributions, dividends and/or substitutions thereon and thereof;

- 16. <u>Uniform Commercial Code Property</u>. All documents, instruments, chattel paper and intangibles, as the foregoing terms are defined in the Uniform Commercial Code, and general intangibles relating to the Property;
- 17. <u>Minerals</u>. All minerals, crops, timber, trees, shrubs, flowers and landscaring features now or hereafter located on, under or above Land;
- 18. Proceeds. All proceeds of any of the foregoing, including, without limitation, proceeds of insurance and condemnation awards, whether in cash or in liquidation or other claims, or other; wise;
- 19. <u>Litters of Credit</u>. All letter of credit rights (whether or not the letter of credit is evidenced by a writing) Debtor now has or hereafter acquires relating to the properties, rights, titles and interests referred to in the Mortgage;
- 20. <u>Tort Claims</u>. All commercial tort claims Debtor now has or hereafter acquires relating to the properties, right tirles and interest referred to in the Mortgage;
- 21. All Other Assets. All other accounts, general intangibles, instruments, investment property, documents, chattel paper, goods, moneys, letters of credit, letter of credit rights, certificates of deposit, deposit accounts, commercial tort claims, oil, gas and minerals and all other property and interests in property of the Debot, whether tangible or intangible; and
- 22. Other Rights. Any and all other rights of Debtor in and to the items set forth in Subsections (1) through (21) above.

All capitalized terms not defined in this <u>Schedule I</u> shall have their respective meanings set forth in that certain OPEN-END MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated as of March 19, 2015, made by Debtor to Secured Party (the "Mortgage").

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EXHIBIT A

LEGAL DESCRIPTION

TRACT I:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WLST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING 3.14 CHAINS NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 13; THENCE NORTH 7 DEGREES EAST 33.10 CHAINS TO THE SOUTH BOUNDARY OF A CONVERSE LANDS; THENCE NORTH 84 DEGREES WEST 24.20 CHAINS TO WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13 AFORESAID, 30.80 CHAINS TO CENTER OF HIGGINS ROAD; THENCE SOUTH 77 DEGREES 10 MINU E3 EAST 20.55 CHAINS TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAYS AND EXCEPT THAT PORTION CONVEYED TO FORES? PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS BY DOCUMENT NUMBER 17126832 RECORDED FEBRUARY 07, 1958 AND DOCUMENT NUMBER 17227068, RECORDED JUNE 06, 1958 AND EXCEPTING THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF HIGGINS ROAD (ROUTE 72) DISTANT 550.0 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF AFORESAID SECTION 13; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, EXTENDED TO INTERSECT THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13 AT A POINT 265.0 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

BEING THE SAME LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE SOUTH 00 DEGREES, 33 MINUTES, 32 SECONDS WEST 62.70 FEET ALONG THE WEST LINE OF THE EAST HALF OF SAID SOUTHEAST QUARTER; THENCE SOUTH 83 DEGREES, 22 MINUTES, 56 SECONDS EAST 110.62 FEET TO A POINT ON THE EASTERLY LINE OF MARTINGALE ROAD ON THE SOUTH LINE OF LANDS NOW OR FORMERLY KNOWN AS CONVERSE LANDS, SAID POINT BEING THE POINT OF BEGINNING; THENCE

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CONTINUING SOUTH 83 DEGREES, 22 MINUTES, 56 SECONDS EAST 928.81 FEET ALONG SAID SOUTH LINE OF CONVERSE LANDS, BEING LOCATED 25.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTHERLY LINE OF WOODFIELD ROAD PER DOCUMENT 20944554, TO THE WESTERLY LINE OF LANDS DEEDED TO THE STATE OF ILLINOIS FOR HIGHWAY PURPOSES PER DOCUMENT 20797704; THENCE SOUTH 07 DEGREES, 55 MINUTES, 44 SECONDS WEST 1903.79 FEET (1904.00 FEET MEASURED) ALONG SAID WESTERLY LINE TO THE NORTHERLY LINE OF HIGGINS ROAD; THENCE WESTERLY ALONG SAID NORTHERLY LINE ON A CURVE CONVEX TO THE NORTH HAVING A RADIUS OF 15,720.15 FEET AND A CHORD BEARING OF NORTH 75 DEGREES, 42 MINUTES, 52 SECONDS WEST AN ARC DISTANCE OF 737.57 FEET TO THE EASTERLY LINE OF MARTINGALE ROAD PER DOCUMENT 90555600; THENCE NORTH 00 DEGREES, 33 MINUTES, 32 SECONDS EAST 382.01 FEET; THENCE NORTH 89 DEGREES, 26 MINUTES, 28 SECONDS WEST 10.00 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 32 SECONDS EAST 420.94 FEET; THENCE NORTH 07 DEGREES, 02 MINUTES, 44 SECONDS EAST 354.08 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 32 SECONDS EAST 290.13 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 28 SECONDS EAST 10.00 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 32 SECONDS EAST 378.94 FEET ALL ALONG THE SAID EASTERLY LINE OF MARTINGALE ROAD TO THE POINT OF BEGINNING, IN COOK it Count COUNTY, ILLINOIS

TRACT II:

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED PER DOCUMENT 20944554 WITH THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH 0 FEGREES 33 MINUTES 31.5 SECONDS WEST ALONG SAID EAST LINE 700 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 28.5 SECONDS WEST 450 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID EAST LINE; THENCE NORTH 0 DEGREES 33 MINUTES 31.5 SECONDS EAST 694.283 FEET ALONG A LINE PARALLEL WITH SAID EAST LINE TO A POINT IN SAID SOUTH LINE OF WOODFIELD ROAD; THENCE EASTERLY 445.846 FEET ALONG SAID SOUTH LINE OF WOODFIELD ROAD BEING THE ARC OF A CIRCLE OF 1859.86 FEET RADIUS CONVEX TO THE NORTH WHOSE CHORD BEARS NORTH 89 DEGREES 45 MINUTES 1 SECOND EAST TO A POINT OF TANGENCY; THENCE SOUTH 83 DEGREES 22 MINUTES 56 SECONDS EAST 5.294 FEET ALONG SAID SOUTH LINE OF WOODFIELD ROAD TO HEREIN DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT RECORDED JULY 1, 1971 AS DOCUMENT 21532098 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1964 AND KNOWN AS TRUST NUMBER 33071 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1971 AND KNOWN AS TRUST NUMBER 42050 OVER THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

A STRIP OF LAND 40 FEET WIDE IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WOODFIELD ROAD PER DOCUMENT 209.4554 AND NORTH OF A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, SAID LINE BEING 700 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF SAID SOUTH LINE OF WOODFIELD ROAD; THE CENTER LINE OF SAID STRIP OF LAND BEING A LINE 450 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH SAID EAST LINE, (EXCEPT THE SO'JTH 105.89 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PINS: 07-13-401-005-0000 67-13-401-000-0000 07-13-401-009-0000 07+13-401-010 -0000 07-13-400-004-0000

> 601 North Martingale Road Schanmburg, IL 60193