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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1508213020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/23/2015 09:05 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx186035 "ACKERMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by LISA HANDLER ACKERMAN AKA LISA ACKERMAN AND BRIAN C ACKERMAN AKA BELIAN ACKERMAN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of libraries, Dated: 08/23/2006 Recorded: 11/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633313005, acc; hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discipline a said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04 21 103 017 1036

Property Address: 2420 BRIAN DRIVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On ______ MAR 0.3 2015

Debbie Ward, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

On MAR 0 3 2005, before me, JANICE SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

JANICE SMITH .

Notary Expires: 06/28/2015

JANICE SMITH

Notary Public, State of Ohio My Commission Expires June 28, 2015

ne 20. 2010

(This area for notarial seal)

*DWA*PT25484*03/03/2015 08:32:17 AM* NTCC01NTCC00000000000001312216* ILCOOK* xxxxxxxxx186035 ILSTATE_MORT_REL *DWA*PT25484*

1508213020 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

1508213020 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 5 IN COBBLEWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 (HEREINAFTER REFERRED TO AS "PARCEL"):, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY M.J. MILES CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22747624 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL SAID PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGITIER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FIELD OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-21-103-017-1036 LISA HANDLER ACKERMAN AND BRIAN C. ACKERMAN, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

2420 BRIAN DRIVE, NORTHBROOK IL 60062 Loan Reference Number : 56-265-92078433/022815000 First American Order No: 10216496 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGEDEED_A

期排 配装 的第三人称形式 医动物 医皮肤 (1)

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