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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	13543 - JPMORGAN
CT Lien Solutions	47134670
P.O. Box 29071 Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Cook II	



Doc#: 1508239028 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/23/2015 09:16 AM Pg: 1 of 3

THE ABOVE	SPACE	IS FOR	FILING	OFFICE	USE O	4L)
						_

FILE WIT COOK, IL					
a. INITIAL FINANCING STATEMENT CITY COUNTRY IN THIS FINANCING STATEMENT AMENDING OF recorded) in the REAL ESTATE RECORD Filer: attach Amendment Addendum (Form UC				aus:	
TERMINATION: Effectiveness of the Final 2in , Ctatem Statement	1		<u> </u>	authorizing this Tern	nination
. ASSIGNMENT (full or partial): Provide name or Assign For partial assignment, complete items 7 and 9 and al	int icate affected collateral in item 8 د ا				
. CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applica	ement identi ^e ਰਹੇ above with respect to l ible law	the security interest(s) of S	Secured Party authorizing	this Continuation Sta	atement is
. PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of reco		ddress: Complete 7a or 7b <u>and</u> item 7c 7	ADD name: Complete item a or 7b, <u>and</u> item 7c	DELETE name: 0 to be deleted in its	
CURRENT RECORD INFORMATION: Complete for Party	Information Change - provide only o	name (6a or 6b)			
6a. ORGANIZATION'S NAME					
JPMorgan Chase Bank, N.A.		/			Taussil
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL N (MF	ADDITIONAL NAM	IE(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assigni	ment or Party Information Change - provide only	one name (7a ستر) (use exact,	full name; do not omit, modify, or	abbreviate any part of the	Debtor's name)
7a. ORGANIZATION'S NAME) .		
JPMorgan Chase Bank, N.A.					<u>. </u>
76. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME			\suppression \(\suppression \)		
INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S)				Sc.	SUFFIX
7c, MAILING ADDRESS	CITY		STATE POST	AL CODE	COUNTRY
	Chicago		∟ 606	80-0025	USA
IL1-1145, P.O. Box 6026 8. COLLATERAL CHANGE: Also check one of thes		DELETE collateral	RESTATE covered	d collateral	ASSIGN collateral
Indicate collateral:					_ `
					S / S
					D -
					٢ُ

9, NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here and	THIS AMENDMENT: Provide only one name (d provide name of authorizing Debtor	9a or 9b) (name of Assignor, if this is an Assignment	
9a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A. OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SC /
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MALD	EN PROPERTY, L.L.C.	MAN DEN DEODERTY	115 ///

0000766900 47134670

MALDEN PROPERTY, L.L.C.

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LICC FINANCING STATEMENT AMENDMENT ADDENDUM

OLLC	W INSTRUCTIONS		1		
	AL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendme	nt form			
	7098 7/12/2000 CC IL Cook	dmont form			
	ME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Ameno a. ORGANIZATION'S NAME	ument form			
	9. DRGANIZATION'S NAME PMorgan Chase Bank, N.A.	·			
F	, worgan, ondoo barn, ran a				
R 4	b. INDIVIDUAL'S SURNAME				
13	b. INDIVIDUAL'S SURNAME				
-	FIRST PERSONAL NALE				
}	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	1		
ļ				PACE IS FOR FILING OFFICE USI	
<u>or</u>	me of DEBTOR on related financing stateme (Name of a current Debtor of red Debtor name (13a or 13b) (use exact, full name; Jo not omit, modify, or abbrea a. ORGANIZATION'S NAME MALDEN PROPERTY, L.L.C.	eviate any part of the Deb	tor's name); see Instru	uctions if name does not fit	
		FIRST PERSONAL NAME		ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
		0680 6026	Con		
16 1	his FINANCING STATEMENT AMENDMENT: _ covers timber to be cut covers as-extracted collateral is filed as ame and address of a RECORD OWNER of real estate described in item 17 Debtor does not have a record interest):	a fixture filing	iption of real estate:		

1508239028 Page: 3 of 3

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EXHIBIT B

LEGAL DESCRIPTION

LOT 109, 110, 111 AND 112 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH % OF THE EAST % OF NORTHWEST % OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINNO.:

4-17-117-007-0000

COMMON ADDRESS:

Depth of Colling Clerk's Office