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Recording Requested By: M&T BANK

When Recorded Return To: **M&T BANK** 4TH FLOOR - LIEN RELEASE DEPT PO BOX 5178 BUFFALO, NY 14240-1288



Doc#: 1508341071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2015 11:58 AM Pg: 1 of 3

FIRST AMERICAN TITLE

**RELEASE OF MORTGAGE** 

M&T BANK #:0091414037 "SALGANIK" Lender ID:SHORT SALE Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAYVIEW LOAN SERVICING LLC holder of a certain mortgage, made and executed by ALINA SALGANIK AND BELLA SALG NIK, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/20/2003 Recorded: 12/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633802059, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortuage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-210-024-1130

Property Address: 6166 N SHERIDAN RD, UNIT 24J, CHICAGO, IL 6036J

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dray executed the foregoing instrument. Cort's Office

Robert G. Halk Vice-President

STATE OF Florida COUNTY OF Miami-Dade

before me, ROGELIO A. PORTAL, a Notary Public in and for Miami-Dade in the State of Florida, personally appeared Robert G. Hall, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS fly hand and official seal.

ROGELIO A. PORTA

Notary Expires: 08/25/2016 #EE 197169

Prepared By:

ROGELIO A. PORTAL Notary Public - State of Florida My Comm. Expires Aug 25, 2016 Commission # EE 197169

(This area for notarial seal)

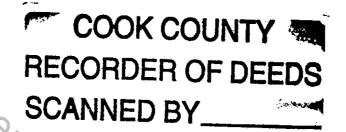
\*GJD\*GJDMATB\*01/26/2015 10:32:45 AM\* MATB01MATB00000000000000000871564\* ILCOOK\* 0091414037 ILSTATE\_MORT\_REL \*\*GJDMATB\*

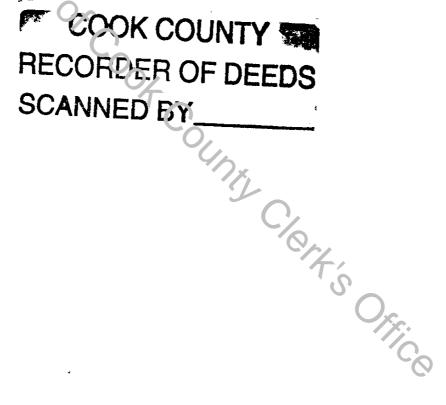
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RELEASE OF MORTGAGE Page 2 of 2

TIFFANY A. KISLOSKI, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224





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## UNOFFICIAL COPY

## ATTORNEYS' TITLE GUARANTY FUND, INC.

## ATG® MORTGAGEE FORM - SCHEDULE A

Policy No.: 060602800114-01

Date of Policy: December 04, 2006

State Issued: IL File Name: 1391378

Amount of Insurance: \$112,000.00

1. Name of Insured:

WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage, is a Fee Simple, and is, at the effective date hereof vested in:

ALINA SALGANIK and SELLA SALGANIK

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated November 20, 2006, and recorded December 4, 2006, as Document No. 0633802059, executed by ALINA SALGANIK, unmarried and BELLA SALGANIK married, and given to WASHINGTON MUTUAL BANK, FA, to secure a note in the amount of \$112,000.00, and such other sums as provided therein.

4. The land referred to in this policy is described as follows:

UNIT 24J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.

ISSUED BY

Mary Lou Zurawski 6121 N. Northwest Hwy, #102 Chicago, IL 60631 (773) 792-1885

6028

Member No.

Signature of Jember or Authorized Signatory

ATG FORM 1021 • ATG (REV. 7/99)

Prepared by ATG Resource™

FOR USE IN: ALL STATES