

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GAVIN KISER AND ELIZABETH KISER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC.**, dated **02/20/2013** and recorded on **03/01/2013**, in Book N/A, at Page N/A, and/or Document **1306057294** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-212-052-1001**

Property Address: **1353 N SEDGWICK STREET #2 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on **03/23/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

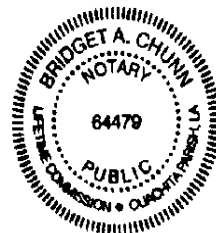
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **03/23/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1129009442

MIN: **100648800020662804**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 1129009442

## EXHIBIT A

### PARCEL 1:

UNIT 2 IN THE 1353 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0820610033. (EXCEPT THE FOLLOWING 2 PARCELS SEE ATTACHED)

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

### PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF ROOF TOP, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

### EXCEPTED COMMERCIAL PARCELS

1353 NORTH SEDGWICK

### COMMERCIAL PARCEL 1:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N 90 DEGREES 0 MINUTES 0 SECONDS E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 1.10 FEET; THENCE N 0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 7.68 FEET TO THE POINT OF BEGINNING; THENCE N90 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 5.95 FEET; THENCE S 0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.90 FEET; THENCE N90 DEGREES 0 MINUTES 0 SECONDS WE, A DISTANCE OF 5.65 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 120 FEET; THENCE N90 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 15.05 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 17.86 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 9.59 FEET; THENCE S 0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.50 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 1.25 FEET; THENCE S75 DEGREES 34 MINUTES 04 SECONDS W, A DISTANCE OF 15.09 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 1.20 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 10.30 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.00 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 28.75 FEET (CHICAGO CITY DATUM).

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## COMMERCIAL PARCEL 2:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5: THENCE N90WE, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 27.75 FEET; THENCE N0 WE, A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING; THENCE N90 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 13.30 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 7.90 FEET; THENCE N90WE, A DISTANCE OF 7.11 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E WE, A DISTANCE OF 7.90 FEET; THENCE N90 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 13.70 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 4.11 FEET; THENCE N90 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 13.85 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 5.70 FEET; THENCE N90WE, A DISTANCE OF 5.75 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 11.15 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 11.70 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 1.70 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 9.75 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 3.40 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 10.90 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 4.35 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 3.70 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 2.95 FEET; THENCE N0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0 MINUTES 0 SECONDS W, A DISTANCE OF 13.01 FEET; THENCE S0 DEGREES 0 MINUTES 0 SECONDS E, A DISTANCE OF 21.91 FEET TO THE POINT OF BEGINNING. LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.75 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 27.20 FEET (CHICAGO CITY DATUM).

BEING THE SAME PROPERTY CONVEYED TO GAVIN KISER AND ELIZABETH KISER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY BY DEED FROM 1253 SEDGWICK, LLC. RECORDED 10/14/2009 IN DEED INSTRUMENT NO. 0928734020, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.