

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DOUGLAS M ESSEX AND LISA RUSSELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **05/08/2009** and recorded on **05/15/2009**, in Book N/A, at Page N/A, and/or Document **0913504079** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **01-24-405-006-0000**

Property Address: **3999 WHISPERING TRAILS CT HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner and holder of said mortgage on 03/23/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

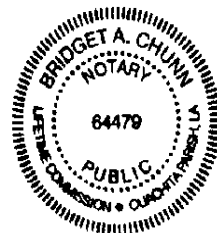
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **03/23/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1878490856

MIN: **100196368002486440**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1878490856

## EXHIBIT "A"

Lot 6 in Block 4 in 'Poplar Hills Unit 1, being a Subdivision in the Southeast 1/4 of Section 24, and the Northeast 1/4 of Section 25, Township 42 North, Range 9, East of the Third Principal Meridian, together with that part of the Southwest 1/4 of Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on June 29, 1976 as Document No. 23538647, in Cook County, Illinois.

Property of Cook County Clerk's Office