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LIMITED WARRANTY DEED

THIS INDENTURE is made this day of December, 2014, by and between PRATEEK MISHRA and ANVITA MISHRA, husband and wife, party of the first part, hereinafter called "GRANTOR", and PRATEEK MISHRA and ANVITA MISHRA, Trustees, or their successors in trust, under the PRATEEK and ANVITA MISHRA LIVING TRUST, dated November 26, 2014, and any thereto, amendments of Milwaukee County, WI, hereinaffer called "GRANTEE".



Doc#: 1508319002 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavlt Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2015 08:51 AM Pg: 1 of 4

WITNESSETH: That in consideration of the payment of Ten Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Grantor does, by these presents grant, bargain, sell and convey unto Grantee, its successors, assigns, executors or administrators, all of their interest, in and to the following described real estate, situated in the County of Cook, State of Illinois, to-wit:

PARCEL 1:

UNIT 110 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THAT PRAT OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE PRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Syef PHAN SMA SC yet ENT &

Grantee/Grantor Address: 3104 N. Lake Drive, Milwaukee, WI 5321 City of Chicago Dept. of Finance **683090**

Real Estate Transfer Stamp

\$0.00

2/23/2015 10:22

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Batch 9,458,326

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

PIN: 14-16-304-045-1004

Commonly known as 711 W. GORDON TERRACE, UNIT 110, CHICAGO, IL 60613

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in anyway appertaining unto the said GRANTEE and unto GRANTEE's heirs, successor and assigns forever, the said GRANTOR will warrant and defend the title to said premises unto the said GRANTEE and unto GRANTEE's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through GRANTOR.

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IN WITNESS WHEREOF; the GRANTOR have hereunto set their hands the day

and year first above written.	·
Orate us moun	
PRATEEK MISHRA, Grantor	
Awalt Mighna	
ANVITA MISHRA, Grantor	
Exempt under Real Estate Transfer Tax Act, Ordinario 95104, Paragraph E. Dated the 36	Section 4, Paragraph E and Cook County day of December, 2014.
PRATEEK MISHRA AMSTUR MUSHMA	
ANVITA MISHRA	
ACKNOWL	EDGMENT
STATE OF Wisconsin)
COUNTY OF Milwanker) ss.
Before me, the undersigned, a Notary P day of December, 2014, personally appear husband and wife, to me known to be the id foregoing instrument and acknowledged to me voluntary act and deed for the uses and purposes	entical persons who executed the within and that they executed the same as their free and
Given under my hand and seal of office the	ne day and year lost above written,
	Notary Public
Prepared by and mail to:	0.
Gary R. Waitzman, Att 250 Parkway Drive, St Telephone: (847) 793-	ite 130, Lincolnshire, IL 60069
Send subsequent tax bills to:	C

This deed has been prepared at the Grantor's request without examination or legal opinion of title. This instrument was prepared by Attorney Gary R. Waitzman, 250 Parkway Drive, Suite 130, Lincolnshire, IL 60069. The legal description and the stated title owners contained herein were supplied by the parties and the draftsman assumes no responsibility for the correctness thereof.

PRATEEK and ANVITA MISHRA, Trustees

3104 N. Lake Drive Milwaukee, WI 53211

Grantee/Grantor Address: 3104 N. Lake Drive, Milwaukee, WI 53211

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor, or Grantor's Agent, affirms that, to the best of the Grantor's knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated December 30, 2014

Subscribed and swore to before me this 30th day of DELEMBER_, 2014

Notary Public

Grantor/Agent

OFFICIAL SEAL LINDA WALLACE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/14/15

The Grantee, or Grantee's Agent, affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated DRAMBER 30, 2014

Subscribed and sworn to before me this 2014 day of Darmber, 2014

Dry as Wal

Notary Public

Grantee/Agent

LINDA WALLACE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/14/15

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor or Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)