## **UNOFFICIAL COPY**

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc#: 1508322062 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/24/2015 11:38 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

America's Servicing Company #: 153041665 "GOLDMAN" Lender ID:X95010/110892087 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association, as Trustee for Deutsche Bank Alt A Securities, Inc. Mortgage Loan Trust, Series 2006-AR1 Mortgage Pass-Through Certificates holder of a certain mortgage, made and executed by LIONEL M GOLDMAN AND JACQUELINE GOLDMAN, originally to MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/10/2005 Recorded: 08/23/2005 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523533095, does hereby acknowledge full payment 2. d satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK B IN BRANDESS SUBDIVISION UNIT 1 BIENG A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-21-410-004-0000
Property Address: 2301 PHILLIPS DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association, as Trustee for Deutsche Bank Alt-A Securities, Inc. Mortgage Loan Trust, Series 2006-AR1 Mortgage Pass-Through Certificates
On March 6th, 2015

President Loan Documentation

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## **UNOFFICIAL COP**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On March 6th, 2015 before me, TONYA F. WOODS, Notary Public, personally appeared CRYSTAL LYNNE STREY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

**TONYA F** 

Notary Expires: 06/15/2018 #2071570

(This area for notarial seal)

Prepared By:

Of County Clarks Office Crystal Lynne Strey, AMERICA'S SERVICING COMPAI'Y X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358