

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
MICHELLE M. HESS

Doc#: 1508329007 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2015 09:51 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 673)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 10082094040497455 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4120596RL1



Loan#: 9700108765

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER W EVANS; A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CALIBER HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 31, 2013 Recorded on: JANUARY 27, 2014 as Instrument No. 1402726052 in Book No. --- at Page No. ---

Property Address: 746 FOREST AVE, EVANSTON, IL 60207-2504

County of COOK, State of ILLINOIS

PIN# 11-19-409-036-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

8 7  
P 3  
S N  
M N  
SC Y  
E Y  
MT YK

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Loan#: 9700108765 Srv#: 4120596RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 05 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



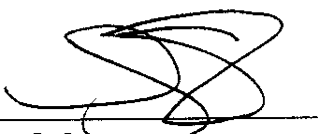
By: \_\_\_\_\_

Sarah Kennedy, Assistant Secretary

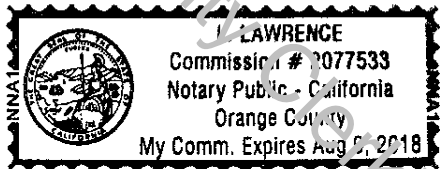
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On MAR 05 2015 before me, **L. Lawrence**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): L. Lawrence



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## Exhibit

**LEGAL DESCRIPTION:**

**LOT 36 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 36; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 36 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 36, A DISTANCE OF 2 FEET; THENCE SOUTHEASTERLY 180.26 FEET TO THE PLACE OF BEGINNING) IN BLOCK 4 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4120596RL1

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