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Doc#: 1508329021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2015 10:22 AM Pg: 1 of 2

Prepared By/ Return to:
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 12389698
SHING
MIN: 100016500008643149
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fidelity Bank, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$244,000.00, bearing date the **APRIL 27, 2009**, made and executed by **CHONG SHING PI AND LI LINN CHANG, HUSBAND AND WIFE**, of the first part to **MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C.** organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **0913804011** on **MAY 18, 2009**, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED
PROPERTY ADDRESS: 1013 SPRING HILL DR, NORTHBROOK, ILLINOIS 60062
PIN: 04-08-200-022-1017

is, together with the debt secured thereby, fully paid, satisfied, and discharged

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS), has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **MARCH 4, 2015**

Mortgage Electronic Registration Systems, Inc. (MERS)

By *Anne Jasinski*
Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc.

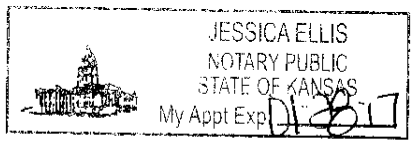
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **MARCH 4, 2015** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Jessica Ellis
Notary Public—Jessica Ellis
My commission Expires— 01/28/2017

Notary Seal Below:



S 4
P 2
S M
M M
SC 4
E 4
INT gml

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PROPERTY DESCRIPTION

Parcel 1:

Unit No. 1013 in Pheasant Creek Condominium Number 2, as delineated on survey of the part or parts of the following described parcel of real estate (herein after referred to as 'parcel'):

Lots "A" and "B" in White Plains Unit Number 7, being a Subdivision in Section 8, Township 42 North, Range 12 East of the Third Principal Meridian, also the 2 acres conveyed to Frederick Walter by Warranty Deed recorded December 4, 1849 as Document 24234 being the East 20 rods of the North 16 rods of the West 1/2 of the Northeast 1/4 of said Section 8, and also the 1 acre conveyed to the Church by Warranty Deed recorded April 30, 1851 as Document 29581 all taken as a tract (excepting from said tract the North 520.00 feet of the West 742.00 feet also excepting that part East of the West 742.00 feet of said Tract and North of a line 246.75 feet South of and parallel with the North line of the Northeast 1/4 of said Section 8) all in Cook County, Illinois, which survey is attached as Exhibit "B" to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Number 40920 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 22648910 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Also

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in Pheasant Creek Association Declaration of Covenants, Conditions and Restrictions dated March 5, 1974 and recorded March 8, 1974 as Document 22648909 and as created by Deed recorded as Document 23561355 from LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated August 28, 1974 known as Trust Number 49409.

Pin#04-08-200-022-1017