UNOFFICIAL CO

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department-PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1508339005 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2015 09:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (Fr. HM) #:2019443809 "KREITER" Lender ID:39A Cook, Illinois MIN #: 100298903898765775 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SARI S. KREITER, AN UNMARRIED WOMAN, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/28/2004 Recorded: 05/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414033272, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, in .9501-2026

Legal: UNIT NUMBER 1920-F' IN 1920 NORTH MAUDE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 45, 48 AND 47 (EXCEPT THE NORTHWESTARDLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 8- IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WAST 1/2 OF THE SOUTHEAST 114 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 93-99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF

SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

NUMBER 89611346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-401-052-1015 Property Address: 1920 NORTH MAUDE AVE APT F, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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JNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS

On March 12th, 2015

By: MICHAEL PETER, Assistant Secretary

STATE OF New York **COUNTY OF Erie**

On the 12th day of March in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behair of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

IDRANI MUKHERJEE
iotary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County

Prepared By:
Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, N. 14228