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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:



Joel M. Carlins and Associates, Ltd.
Kimberly J. Sharon, Esq.
225 North Columbus Drive, Suite 100
Chicago, Illinois 60601

Doc#: 1508445083 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2015 02:20 PM Pg: 1 of 4

FIRST AMENDMENT TO THE DEED RESTRICTIONS

THIS FIRST AMENDMENT TO THE DEED RESTRICTIONS ("Amendment") is made and entered as of the 29 day of March, 2015 by and between Lakeshore East LLC, an Illinois limited liability company ("Grantor") and GEMCHI (IL) LLC, a Delaware limited liability company ("Grantee").

W I T N E S S E T H:

WHEREAS, Grantor executed and recorded that certain Special Warranty Deed (with Deed Restrictions Attached) dated as of April 18, 2013 and recorded April 23, 2013 as Document Number 1311318050 (the "Deed") conveying that certain parcel of real estate situated in the City of Chicago, Cook County, Illinois, and legally described in Schedule A attached hereto (the "Parcel") and recording against the Parcel certain restrictions (the "Deed Restrictions"). Capitalized terms used, but no otherwise defined herein, shall have the meanings ascribed to them in the Deed Restriction;

WHEREAS, Grantor and Grantee desire to amend the Deed Restrictions upon the terms and conditions contained herein.

NOW, THEREFORE, the parties hereby agree that the Deed Restrictions shall be amended as follows:

1. Section 10(a) of the Deed Restrictions is hereby amended to delete the phrase "at least one hundred ten (110) spaces and approximately fifty-five (55) parking spaces per level," and to replace same with the following phrase: "at least one hundred three (103) spaces,".
2. If and to the extent this Amendment conflicts or is inconsistent with any of the terms and provisions of the Deed or the Deed Restrictions, the terms of this Amendment shall govern and control.
3. In all other respects, the Deed and Deed Restrictions, as amended by this Amendment,

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is hereby ratified and affirmed.

IN WITNESS WHEREOF, the parties have executed this Amendment on the day and year first written above.

Lakeshore East LLC, an Illinois limited liability company

By: _____
Name: David Garland
Its: Authorized Signatory

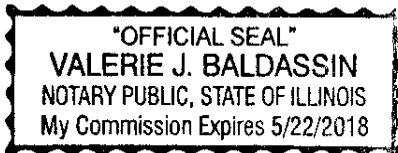
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Valerie J. Baldassin, a Notary Public in and for the County and State aforesaid, do hereby certify that David Garland, as an authorized signatory of Lakeshore East LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized signatory, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 24 day of March, 2015.

Valerie J. Baldassin
Notary Public

My Commission Expires:
5-22-2018



[[signature page continues]]

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GEMCHI (IL) LLC, a Delaware limited liability company

By: CPA: 17 Limited Partnership, a Delaware limited partnership, its sole member

By: Corporate Property Associates 17 - Global Incorporated, a Maryland corporation, its general partner

By: 

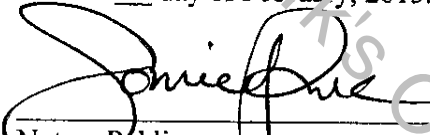
Name: Peter C. Bates

Title: Director

STATE OF New York)
) SS
COUNTY OF New York)

I, Somie Pak, a Notary Public in and for the County and State aforesaid, do hereby certify that Peter C. Bates, as a Director of CORPORATE PROPERTY ASSOCIATES 17 - GLOBAL INCORPORATED, a Maryland corporation, the general partner of CPA: 17 Limited Partnership, a Delaware limited partnership and the sole member of GEMCHI (IL) LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized signatory, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 6 day of February, 2015.


Notary Public

My Commission Expires:
November 3, 2018

SOMIE PAK
NOTARY PUBLIC-STATE OF NEW YORK
No. 01PA6314079
Qualified In New York County
My Commission Expires November 03, 2018

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Schedule A

LEGAL DESCRIPTION

LOT 22 (EXCEPT THE EAST 2 FEET) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

THE WESTERLY 125.00 FEET OF LOT 5, AS MEASURED PERPENDICULARLY TO THE WEST LINE OF LOT 5, IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

THE EASTERLY 41.60 FEET OF LOT 15, AS MEASURED PERPENDICULARLY TO THE EAST LINE OF LOT 15, IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): Part of 17-10-318-050-0000

Part of 17-10-318-070-0000

Part of 17-10-318-055-0000

350 E. South Water
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