Prepared by, Recording Requested By and Return to: John Heywood 2316 Southmore Pasadena, TX 77502

Loan: 3000083760

ASSIGNMENT OF MORTGAGE

Min: 100854930000837602 MERS Phone: 1-888-679-6377

FHA Case Number: 1373574571

FOR VALUE RECEIVED, MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to ONEWEST BANK N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 Esperanza Crossing, Austin, TX 78758, all its right, title and interest in and to a certain Mortgage from MAGGIE JOHNSON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B for \$412,800.00, dated 3/22/2007 of record on 4/9/2007 as Document 0709946079, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 528 N LONG AVE, CHICAGO, ILLINOIS 60644

Legal description: SEE LEGAL DESCRIPTION

Parcel: 08-202-022

Executed this

MAR **0 4** 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

By:

MELINDA LEA DAVIS

Title:

ASSISTANT SECRETARY

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UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on MAR 0 4 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Notary Public in and for the State of Texas Notary's Printed Name: CHRISTING FULLER

My Commission Expires: 9/19/2017

Mortgage for \$412,800.00 dated 3/22/2007

LER

CHRISTINE FULLER
My Commission Expires
September 19, 2017

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UNOFFICIAL COPY LEGAL DESCRIPTION

THE SOUTH 47.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 19 (EXCEPT THE SOUTH 25 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 35.00 FEET THEREOF) IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office